

## Joint SubCommittee On Postsecondary Education Policy and Budget

**60**<sup>TH</sup> Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

SENATE MEMBERS BOB HAWKS, CHAIRMAN JIM PETERSON HOUSE MEMBERS ROBIN HAMILTON BOB LAKE BOARD OF REGENTS MEMBERS STEPHEN BARRETT CLAYTON CHRISTIAN EXECUTIVE APPOINTEE
JAN LOMBARDI (Ex-Officio)

## **HJR 22 WORKING GROUP (DENTAL STUDY)**

## PROPOSED AGENDA

Wednesday, June 11, 2008 State Capitol Hearing Room 102

9:00 a.m.	Call to Order & Approve March Meeting Summary - Senator Hawks
9:05 a.m.	Recommendation for additional WICHE/MN Dental Student Slots - Alan Peura, LFD Staff Address options to ensure all new slots would be filled with qualified applicants  Public Comment
9:45 a.m.	Recommendation for Student Service Payback/Clawback - Alan Peura, LFD Staff  Public Comment
10:30 a.m.	Recommendation to expand CHC Dental Clinic capacity  - MT Primary Care Association  Public Comment
11:15 a.m.	Recommendation for Dental Incentive Student Loan Repayment - Alan Peura, LFD Staff  Public Comment
12:00 noon	Working Group Final Action and Report to PEPB on Recommendations - Senator Hawks  ➤ Public Comment
12:15 p.m.	Public Comment on any other matter germane to this working group
12:30 p.m.	Adjourn HJR 22 Working Group

Next Meeting: Report to PEPB - Thursday, June 12, 2008 @ Capitol Hearing Room #102