

2019 Reports to the Legislature  
2017-2018 Interim  
Abstracts

The Montana Legislative Services Division, in accordance with 5-11-210, MCA, serves as a clearinghouse for reports that are required to be made to the Legislature. The following list contains report information that has been submitted to Legislative Services for the 2017-2018 interim.

The reports are listed under the various departments or entities responsible for issuing them. The information for each report includes the title; the specific office, division, etc. that issues or can provide information regarding the report (listed in parentheses); and an abstract.

Many of these reports will be submitted to the appropriate legislative committees during the upcoming session.

**Administration, Department of**

[State of Montana Employee Profile 2017](#)

MCA 2-18-1103

*Abstract:* The Department must prepare and submit to the state administration and veterans' affairs interim committee by September 15 in the year preceding the regular legislative session and in the manner provided in 5-11-210 a list of awards granted under 2-18-1106 and the corresponding savings to the state and improvements in the effectiveness of state government.

[Employee Incentive Program Report, FY 2017 and 2018](#)

MCA 2-18-1103

*Abstract:* The Department of Administration Prepares and submits State of Montana Employee Award Incentive Program Report every other year to the Montana Legislature as mandated by 2-18-1103, MCA. The biennial report contains a list of award recipients granted incentive awards by state agencies, the amount of the awards, and the resulting or projected savings and improvements in the effectiveness of state government.

[Report to the 66<sup>th</sup> Montana Legislature form the Capitol Complex Advisory Council](#)

MCA 2-17-804

*Abstract:* The content of this report, required by 2-17-804, MCA, contains a brief overview of the purpose of the Capitol Complex Advisory Council, its membership, staff changes, and a summary of the Council's activities for the past biennium.

[State and Local Charges for Services – Limit on Fund Balance](#)

MCA 17-2-3

*Abstract:* The report outlines the statutory responsibility for the Department Director to report to the Legislature. The report also confirms that the Department monitors compliance by reviewing local governments' audit reports submitted by independent auditors. Those audits are required to include testing of the requirements of Title 17, Chapter 2, part 3, MCA. The report also documents any findings in those local government audit reports. The Department reports to findings of noncompliance in the audit reports received and reviewed.

Department of Information Technology Activities

MCA 2-17-512 (1)

*Abstract:* We have considered these activities integral components of the State Biennial Report for Information Technology as well as the State Strategic Plan for Information Technology and see no further need to reproduce these items as separate reports going forward.

*Not yet available.*

#### Information Technology Board Report

MCA 2-17-213(9)

*Abstract:* As required by 2-17-513(9), MCA, a report including, but not necessarily limited to a summary of the board's activities, a review of the electronic government program and any key findings and recommendations that the board presented to the department.

*Not yet available.*

#### [State of Montana Information Technology Strategic Plan](#)

MCA 2-17-515(1)

*Abstract:* The department shall inform the board, the office of budget and program planning, and the legislative finance committee of all exceptions that are granted and of the rationale for granting the exceptions. The department shall maintain written documentation that identifies the terms and conditions of the exception and the rationale for the exception.

#### [2019 State Biennial Report for Information Technology](#)

MCA 2-17-521(4)

*Abstract:* The Biennial Report on Information Technology as the assessment and evaluation of the State's information technology activities. Per 2-17-521(4), MCA, the Biennial Report Plan will include:

- An analysis of the State's IT infrastructure, including its value, condition, and capacity;
- An evaluation of performance relating to information technology;
- An assessment of the progress made toward implementing the State Strategic Plan for Information Technology;
- An inventory of state information services, equipment, and proprietary software;
- Agency budget requests for major projects;
- Other information as determined necessary by the department or requested by the Governor or the Legislature.

#### [2018-2020 State Strategic Plan for Information Technology](#)

MCA 2-17-521

*Abstract* – The 2018 State Strategic Plan for Information Technology (IT) guides us as we evolve, providing us with a clear vision of what we will accomplish. We are continually evaluating enterprise information technology services to ensure that we implement IT in an innovative, effective, and cost-efficient manner. As required in 2-17-521, MCA, the State IT Strategic Plan establishes:

- Statewide mission, goals, and objectives for the use of IT; and
- Strategic direction for agencies to develop and use IT resources to provide government services

#### [2018 Biennial Lease Summary Report](#)

MCA 2-17-101(1)

*Abstract:* The Biennial Lease Summary Report provides data on space leased by state agencies other than the university system. As required by 2-17-101(1), MCA, the Biennial Lease Report includes the following information:

- The amount, location, and nature of space used by each agency;

- Summary information on average cost per square foot in each city where the State has leased office space; and
- A report of state-owned real property (compiled by the Risk Management and Tort Defense Division).

### **Agriculture, Department of**

State Agency and County Weed District Biennial Noxious Weed Report  
MCA 7-22-2151

*Abstract:* The purpose of this report is to summarize weed management information from biennial reports required from ten state agencies and 56 county weed districts.  
Not yet available.

### **Board of Crime Control**

#### [Restorative Justice Report](#)

2-15-2013

*Abstract:* Pursuant to 2-15-2013(4)(b), MCA, the Board of Crime Control shall produce a biennial report summarizing the grants provided, how the grant money was spent, and the program data and information reported by grant recipients.

### **Commerce, Department of**

#### [Federal Land Management Biennial Legislative Report](#)

MCA 90-1-181

*Abstract:* The department of commerce may advocate on behalf of local governments, as defined in 7-11-1002, MCA, by reviewing, analyzing, and commenting on prospective impacts on local socioeconomic conditions from federal land management proposals.

#### [Montana Board of Investments Fiscal Year 2018 Annual Report](#)

Const., Art. VIII, Sec. 13

*Abstract:* The Montana Constitution requires the Board to submit an annual report to the Governor and the Legislature.

#### [Montana Board of Research and Commercialization Technology Biennial Legislative Report](#)

MCA 90-3-1006

*Abstract:* The Executive Director must report to the legislature and governor about investments made in research and commercialization activities and developments and opportunities in diversified research arenas.

#### [Montana Heritage Commission An Economic Impact Analysis](#)

MCA 22-3-422 through 424

*Abstract:* This study seeks to measure the economic impact of the Montana Heritage Commission and its related activities in Virginia City and Nevada City.

#### [Montana Heritage Commission Biennial Report to the Legislature](#)

MCA 22-3-1003

*Abstract:* This report discusses the Montana Heritage Commission's activities and goals related to the management of Virginia City, Nevada City, and Reeder's Alley historic sites.

#### [Montana Veterans' Home Loan Program](#)

MCA 90-6-604

*Abstract:* A report describing at least the operation and use of the program must be made by the board to the legislature as provided in 5-11-210. The report may be combined with other reports by the board or the department of commerce to the legislature.

#### [Northwest Power and Conservation Council Annual Report](#)

MCA 90-4-403

*Abstract:* Report annually to the governor and the legislature and to each utility located in Montana receiving its power supply from the Bonneville power administration. The report includes council actions during the previous 12 months and the impacts of those actions on Montana utilities and residents.

#### [Wood Products Revolving Loan Fund](#)

MCA 90-1-503

*Abstract:* The department shall provide a status report of the distressed wood products industry loan account to the economic affairs interim committee.

### **Corrections, Department of**

#### [Montana Statewide Reentry Task Force](#)

MCA 46-23-903

*Abstract:* This report, submitted in compliance with 46-23-903, MCA, details the Statewide Reentry Task Force's findings and recommendations related to developing and supporting successful reentry initiatives in Montana.

### **Governor's Office**

#### [Partners in Building a Stronger Montana 2018 State Tribal Relations Report](#)

MCA 2-15-108

*Abstract:* A report of the positive action taken to attain gender balance and proportional representation of minorities in gubernatorial appointments by Governor Steve Bullock.

#### [Gender and Racial Balance in Appointments](#)

MCA 2-15-108

*Abstract:* A one-page report of the positive action taken to attain gender balance and proportional representation of minorities in gubernatorial appointments by Governor Steve Bullock.

### **Historical Society**

#### [Biennial Report to the Governor and the Legislature](#)

MCA 22-3-107

*Abstract:* This report lists key themes relative to the Montana Historical Society and strategic issues the Society faced in the 2017-2018 biennium.

## **Judicial Branch**

### [Youth Court at a Glance](#)

MCA 41-5-2003

*Abstract:* Each fiscal year, the office of court administrator may select out-of-home placements, programs, and services to be evaluated for their effectiveness in achieving the purposes provided in 41-5-2002. The cost containment review panel shall provide recommendations to the office on out-of-home placements, programs, and services to be evaluated and on the scope of the evaluation. Before conducting any evaluation, the office shall obtain approval from the district court council established in 3-1-1602. The office shall report the results to the law and justice interim committee.

## **Justice, Department of**

### [Child and Family Ombudsman Activities/Recommendations](#)

MCA 41-3-1211

*Abstract:* This annual report is required by Montana law 41-3-1211 and reports a summary of activities for December 16, 2016 through December 15, 2017. This report marks OCFO's fourth year in operation.

### [Montana Medicaid Fraud Control Unit and Office of Consumer Protection](#)

MCA 17-8-416

*Abstract:* Reporting. Beginning February 15, 2014, and by February 15 of each year, the attorney general shall submit to the law and justice interim committee a report containing the following information:

- (1) the number of cases filed under the Montana False Claims Act, Title 17, chapter 8, part 4, that were pending in the state during the previous calendar year;
- (2) the number of cases filed under the Montana False Claims Act that were settled during the previous calendar year;
- (3) the number of cases filed under the Montana False Claims Act in which judgment was entered during the previous calendar year;
- (4) the total proceeds paid to the state and the total proceeds paid to the qui tam plaintiffs in cases filed under the Montana False Claims Act during the previous calendar year; and
- (5) the number of qui tam cases pending in other jurisdictions involving the state in the previous calendar year.

### [Montana Statewide Public Safety System Radio Fact Sheet](#)

MCA 44-4-1606

*Abstract:* Report to the law and justice interim committee and to the legislature on the public safety communications system activities of the department.

## **Labor and Industry, Department of**

### [Annual Report on Medical Marijuana Complaints](#)

MCA 37-3-203(3)

*Abstract:* The Board of Medical Examiners is providing this annual report on the number of complaints and disciplinary actions involving physician practices in providing written certification of individuals for use of marijuana for a debilitating medical condition.

#### Apprenticeship and Training Program Biennial Report

MCA 39-6-101 and 5-11-210

*Abstract:* At least once every 2 years, the department shall report on its activities and findings to the governor and, as provided in 5-11-210, to the legislature. The department shall also make the report available to the public.

Not yet received.

#### [Montana Prescription Drug Registry \(MPDR\) 2018 Interim Report](#)

MCA 37-7-1514

*Abstract:* The Montana Board of Pharmacy (Board) submits this interim report as an update and status of the Montana Prescription Drug Registry (MPDR), pursuant to 37-7-1514, MCA. The Board administers and maintains the MPDR and is administratively attached to the Department of Labor and Industry. The MPDR is a key resource for Montana to help address opioid safety and addiction concerns.

#### [Unemployment benefits provided to victims of domestic violence, sexual assault or other assault or stalking](#)

MCA 39-51-2111

*Abstract:* The department shall provide a report to the legislature, as provided in 5-11-210, regarding the benefits applied for and granted under this section, including a summary of the demographics of applicants for and recipients of the benefits and the average and total cost of benefits provided.

#### **Livestock, Department of**

##### [Livestock Loss Reduction Report](#)

MCA 2-15-3113

*Abstract:* The Livestock Loss Board shall report annually to the governor, the legislature, members of the Montana congressional delegation, the board of livestock, the fish and wildlife commission, and the public regarding results of the programs

#### **Montana Lottery**

##### [Montana Lottery Report to the Legislature](#)

MCA 23-7-202(9)

*Abstract:* Prepare quarterly and annual reports on all aspects of the operation of the state lottery, including but not limited to types of games, gross revenue, prize money paid, operating expenses, net revenue to the state, contracts with gaming suppliers, and recommendations for changes to this part, and deliver a copy of each report to the governor, the department of administration, the legislative auditor, the president of the senate, the speaker of the house of representatives, and each member of the appropriate committee of each house of the legislature as determined by the president of the senate and the speaker of the house.

## **Montana State Fund**

### [2017 Annual Report: Work hard. Be safe. Head home.](#)

MCA 39-71-2363 (2)(a)

*Abstract:* The board shall submit an annual financial report to the governor and to the legislature as provided in 5-11-210, indicating the business done by the state fund during the previous year and containing a statement of the estimated liabilities of the state fund as determined by an independent actuary.

## **Natural Resources and Conservation, Department of**

Flathead Basin Commission 2015-2016 Biennial Report

MCA 75-7-304

- *Abstract:* The commission must submit to the governor and the legislature a report that includes:
  - (a) a summary of information gathered in fulfillment of its duties under this section;
  - (b) information on monitoring activities within the Flathead basin concerning the condition of the basin's natural resources, with particular emphasis on Flathead Lake;
  - (c) the identification of land use and land development trends in the Flathead basin;
  - (d) any recommendations the commission considers appropriate for fulfillment of its duties and for continued preservation of the Flathead basin in the present high quality of its aquatic resources; and
  - (e) an accounting of all money received and expended, by source and purpose, for the period since the last report

*Not yet available.*

## **Office of Public Instruction**

### [Montana American Indian Student Achievement Data](#)

MCA 20-9-330

*Abstract:* This is a report on the change in status of standardized test scores, graduation rates, and drop out rates of American Indian students in Montana' K 12 public schools.

### [At Risk Student Fact Sheet 2018](#)

MCA 20-9-328

*Abstract:* This is a report on the change in status of standardized test scores, graduation rates, and dropout rates of at-risk students in Montana' K 12 public schools.

### [Montana's Military Interstate Children's Compact Commission](#)

MCA 20-1-231

*Abstract:* Representatives of the Great Falls school district, the Helena school district, and a member of the military, as specified by the adjutant general, shall provide, singly or jointly, a report to the senate president, the speaker of the house, and the education interim committee regarding the state's participation in the compact on educational opportunity for military children established in 20-1-230.

## **Public Health and Human Services, Department of**

Child Abuse and Neglect Review Commission Recommendations

MCA 41-3-123

*Abstract:* The commission shall report its findings and recommendations in writing to the children, families, health, and human services interim committee, the law and justice interim committee, the governor, and the chief justice of the Montana supreme court prior to each regular legislative session.

Not yet available.

### [HB 458: Quarterly Tracking of Current and Former Montana Developmental Center Clients](#)

HB 458, not codified

*Abstract:* The 2017 Legislature passed House Bill 458, requiring the Department of Public Health and Human Services to monitor Montana Developmental Center Residents, including residents who have transitioned out of the facility as required under Senate Bill 411 of the 2015 Legislative Session.

### [HB 589: Children's Mental Health Outcomes Summary 2017](#)

53-21-508

*Abstract:* (1) The department shall monitor the status of children receiving targeted case management services in the state-funded children's mental health system each fiscal year to determine whether, after receiving services, the children are able to remain at home, in school, and out of trouble.

(2) The department shall monitor the following factors to determine whether children receiving targeted case management services are able to return to or remain at home:

(a) whether a child remained in the home while receiving services or returned to the home after receiving out-of-home services;

(b) the number of children placed in out-of-home mental health treatment;

(c) the number of children who were placed in or left a foster care or correctional setting; and

(d) the number and types of home and community-based services that children received.

(3) The department shall work with schools to monitor, to the extent possible, the following factors related to the school success of a child receiving targeted case management services:

(a) the number of children who did not return to or dropped out of school; and

(b) the number of children who did not advance to the next grade level.

(4) The department shall work with the juvenile justice system to monitor, to the extent possible, the following factors related to whether a child receiving targeted case management services has remained out of trouble after receiving mental health services:

(a) the number of children receiving treatment for substance use;

(b) the number of children referred to youth court; and

(c) the number of children who completed suicide.

Medicaid Expansion (HELP) Oversight Committee

MCA 53-6-1317

*Abstract:* The committee shall summarize and present its findings and recommendations in a final report to the governor and to the legislative finance committee no later than August 15 of each even-numbered year. Copies of the report must be provided to the children, families, health, and human services interim committee.

Not yet available.

### [Montana Plan First Section 1115 Family Planning Demonstration](#)

MCA 5-11-18

*Abstract:* The STCs enable Montana to operate this demonstration for the period of January 1, 2015, through December 31, 2017 \*. The parties to this agreement are the Montana Department of Public Health and Human Services and the Centers for Medicare & Medicaid Services to waive specific requirements under section 1902(a) of the Social Security Act. The STCs detail the nature, character, and extent of federal involvement in the demonstration and the state's obligations to CMS during the life of the demonstration.

[Montana Health and Economic Livelihood Partnership \(HELP\) Program Demonstration](#)

MCA 53-2-215

*Abstract:* The STCs for the Montana HELP demonstration waiver enabled Montana to operate this program. The Centers for Medicare & Medicaid Services has granted a waiver of requirements under section 1902(a) of the Social Security Act. These STCs set forth in detail the nature, character, and extent of federal involvement in the demonstration and the state's obligations to CMS during the life of the demonstration. Enrollment activities for the new adult population will begin on November 1, 2015, at which time Medicaid eligible adults can receive services through a third party administrator (TPA) \* with coverage effective January 1, 2016. This demonstration will sunset after June 30, 2019, consistent with the current legislative time frame for the HELP Act, but may continue through December 31, 2020, if the Montana legislature authorizes the state to continue the demonstration and the state provides notice to CMS.

[Montana Health and Economic Livelihood Partnership \(HELP\) Demonstration Annual Report](#)

MCA 53-2-215

*Abstract:* The STCs for the Montana HELP demonstration waiver enabled Montana to operate this program. The Centers for Medicare & Medicaid Services has granted a waiver of requirements under section 1902(a) of the Social Security Act. These STCs set forth in detail the nature, character, and extent of federal involvement in the demonstration and the state's obligations to CMS during the life of the demonstration. Enrollment activities for the new adult population will begin on November 1, 2015, at which time Medicaid eligible adults can receive services through a third party administrator (TPA) \* with coverage effective January 1, 2016. This demonstration will sunset after June 30, 2019, consistent with the current legislative time frame for the HELP Act, but may continue through December 31, 2020, if the Montana legislature authorizes the state to continue the demonstration and the state provides notice to CMS.

[Montana Trauma System Legislative Report 2015-2017](#)

MCA 50-6-402

*Abstract:* This report describes trauma system strategies that are aimed at preventing and/or minimizing injury and death, as well as, improving outcomes of victims of traumatic injury. The report describes prevention and treatment activities including:

- o Continual development of an inclusive, regionalized system which includes trauma educated healthcare providers and hospitals;
- o Sustained implementation of rules which authorize designation of trauma centers and provides professional recognition of facilities that meet trauma standards of care; and
- o Maintain solid data collection through a statewide trauma registry that is actively used for performance improvement.

Older Montana's Trust Fund Report to the Legislature

MCA 52-3-115

*Abstract:* The department shall provide to the legislature a biennial report of the expenditures of the money appropriated from the older Montanans trust fund as provided in 5-11-210.

*Not yet available.*

#### [Montana WASP Extension Approval](#)

MCA 53-2-215

*Abstract:* The department shall present a section 1115 waiver proposal to the house appropriations committee or, during the interim, the children, families, health, and human services interim committee for review and comment at a public hearing prior to the submission of the proposal to the federal government for formal approval and shall also present the section 1115 waiver after final approval from the federal government.

#### [Montana WASP Annual Report](#)

MCA 53-2-215

*Abstract:* The department shall provide a report to the legislature, as provided in 5-11-210, on the conditions of approval and the status of implementation for each section 1115 waiver approved by the U.S. department of health and human services. For any proposed section 1115 waiver not approved by the U.S. department of health and human services, the department shall provide to the next legislative session a report on the basis for disapproval and an analysis of the fiscal costs and programmatic impacts of serving the persons within the proposed section 1115 waiver eligibility groups through eligibility under one of the optional Medicaid eligibility categories established in federal law and authorized by 53-6-131.

#### [Out of State Placement Monitoring Report January 1, 2017 through June 30, 2011](#)

MCA 52-2-311

*Abstract:* The Out of State Placement and Monitoring Report presents information on Montana youth who have been placed in an out of state placement, and provides further detail surrounding placement authority, reasons for out of state placement, costs associated with the placement, and funding source. Additionally, the Department reports on it's network of in-state out of home placement options, as well as steps taken to reduce out of state placements.

#### [Out of State Placement Monitoring Report July 1. 2017 through December 31, 2017](#)

MCA 52-2-311

*Abstract:* The Out of State Placement and Monitoring Report presents information on Montana youth who have been placed in an out of state placement, and provides further detail surrounding placement authority, reasons for out of state placement, costs associated with the placement, and funding source. Additionally, the Department reports on it's network of in-state out of home placement options, as well as steps taken to reduce out of state placements.

#### [Parents as Scholars](#)

MCA 53-4-209

*Abstract:* This bill allows select cash recipients of Temporary Assistance for Needy Families (TANF) to attend an approved vocational/educational program beyond the 12-month federal time limit. This bill supports TANF cash recipients in the full-time pursuit of education, with attendance in High School Equivalency Test (HiSET) certificates, associate's degree, or baccalaureate degree programs. PAS participation is limited, with 25 statewide slots available. Slots are awarded through a regional lottery with five regions established based on

proportionate TANF caseloads. This report contains the Outcomes for SFY2018, along with success stories.

### [STARS Preschool Evaluation Report 2018](#)

HB 639, Section 12 (Not Codified)

*Abstract:* DPHHS is pleased to present this report to the Montana Legislature summarizing the implementation and findings of the STARS Preschool Pilot after the first year. For this evaluation, the STARS Preschool Pilot relied on information from a variety of sources. These include: survey data from programs and parents, observation notes from onsite visits, quarterly fiscal and program reports, developmental and environmental assessments.

### [Suicide Prevention Strategic Plan](#)

MCA 53-21-1102

*Abstract:* Suicide hotline. (1) The department of public health and human services is required to have a suicide crisis hotline available, staffed by paid, trained employees 24 hours a day and 365 days a year. (2) The hotline may be operated by the department or by a qualified Montana-based, nonprofit organization. (3) The department shall conduct an annual review of hotline utilization and operator performance.

### Unannounced Inspections of Medical Marijuana Providers

MCA 50-46-329

*Abstract:* The department shall conduct unannounced inspections of registered premises and testing laboratories. The department shall report biennially to the children, families, health, and human services interim committee concerning the results of unannounced inspections.

\* Report was provided orally at the September meeting of the Children, Families, Health and Human Services.

## **Revenue, Department of**

### [Annual Report on Charitable Endowment Credit \(Revised\)](#)

MCA 15-1-230

*Abstract:* Each year the Department of Revenue is required to make a report to the Revenue and Transportation Interim Committee on the Charitable Endowment Credit.

### [Annual Report on Student Scholarship Organization Credit](#)

MCA 15-31-3112

*Abstract:* List of student scholarship organizations receiving contributions from businesses and individuals that are granted tax credits.

### [Biodiesel Blending and Storage Tax Credit](#)

MCA 15-32-703(10)

*Abstract:* Number and type of taxpayers claiming the credit for costs of investments in depreciable property used for storing or blending biodiesel with petroleum diesel, the total amount of the credit claimed, and the Department's cost associated with administering the credit.

### [Corporate Income Tax Water Edge Election – Tax Haven Update](#)

MCA 15-31-322(2)

*Abstract:* Each biennium, the department is required by law to provide the Revenue and Transportation Interim Committee (RTIC) with an update of the countries that may be considered as tax havens. This memorandum is the department's response which includes recommended changes to the tax haven list.

Montana Department of Revenue Biennial Report  
MCA 15-1-601

*Abstract:* This report, in accordance with 15-1-205, MCA, provides detailed information on taxes administered by the Dept. of Revenue and related collections activity for the FY2015-2016 biennium.  
*Not yet available.*

#### [Property Tax Abatement for Gray Water Systems](#)

MCA 15-24-3211

*Abstract:* The department shall report to the revenue and transportation interim committee biennially on the use of property tax abatements under 15-24-3202 and 15-24-3203. The committee shall, based on information contained in the report, make recommendations to the next legislature on the continuation or structure of the abatement.

#### [Tax-exempt Real Property \(HB 389 Summary\)](#)

MCA 15-3-232

*Abstract:* Update of the review and determination process in section 15-6-231 and 15-6-232 which requires periodic reapplication by an owner of certain tax-exempt real property for maintaining an exemption from property taxes; requiring a public listing of certain property that is exempt from taxation; and establishing a duty for an owner of tax-exempt property to report a change in use.

### **State Auditor's Office**

#### [Interstate Insurance Product Regulation Commission Compact](#)

MCA 33-39-101

*Abstract:* The Interstate Insurance Product Regulation Commission Compact shall report biennially to the Legislature.

### **State Library**

#### [Montana Land Information Act FY 2016-2017](#)

MCA 90-1-404

*Abstract:* This report highlights the accomplishments of the Montana Spatial Data Infrastructure and discusses the Montana Land Information Act grant program.

### **Transportation, Department of**

#### [HB 92 Update Construction Manager/General Contractor \(CM/GC\)](#)

MCA 60-2-119

*Abstract:* Benefit analysis of alternative project delivery contracting in comparison to other contracting processes authorized in 60-2-111.

#### [Report on Biodiesel Refund and Dyed Fuel Enforcement](#)

MCA 15-70-433

*Abstract:* Number and type of taxpayers claiming the refund (1 cent a gallon for retailers or 2 cents a gallon for distributors) on biodiesel sold, the total amount of the refund claimed, and the department's cost associated with administering the refund.

[Report on Biodiesel Refund and Dyed Fuel Enforcement MCA 61-10-154\(8\)](#)

MCA 61-10-154(8)

*Abstract:* Enforcement of department's authority to stop and inspect, if probable cause exists, diesel-powered vehicles to determine compliance with provisions of special fuels use tax and impacts of enforcement on the state special revenue fund.