

**MEPA Report - DNRC - 2014 Quarter 1
Submitted 4/2/2014**

Project Title	Project Date	MEPA Document Type	Web Category	Document Summary	Proponent	Township (T), Range (R), Section (SEC), Tract Description	TRUSTS AFFECTED	Water Source, if applicable	County	Approval Date
MDT, Four Mile Drive Preliminary Planning Work	4/2/2014	Categorical Exclusions	Land Lease/Land Use Licenses	Application to allow surface investigation for road work in preliminary engineering analysis for Four Mile Drive.	MDT - Jim Mitchell, Maureen Walsh	Section 36 T29N R22W			Flathead	3/31/2014
Michel CRP Break - Lease 3910 & 8612	Fall 2014	Environmental Checklist	Agriculture	CRP contract #1080A containing 478.30 acres and contract #10788 containing 153.00 acres expires on 09/30/2014. The lessee, Roger Michel, has requested to break these expiring CRP acres. The CRP acres were not offered for re-enrollment due to their relatively high productivity. The tracts were last farmed in 1999. The estimated acres that will be broke and returned to small grain production is 631.30 acres.	Roger Michel	N2, SE4, Section 25, T26N, R1E SW4, Section 26, T26N, R1E	Common Schools		Teton	3/31/2014
43C-30068635	N/A	Environmental Checklist	Water Rights	Stillwater Mining Company and USDA Forest Service (USFS) are requesting a beneficial water use permit in order to divert 35 gallons per minute (.08 CFS) up to 33.1 acre-feet per year from Nye Creek to use for industrial/mining uses.	Stillwater Mining Company, USDA Forest Service	Secs. 24 and 25, T55, R15E, Stillwater County			Stillwater	3/31/2014
MDT 232 Safety Improvement	July, August, 2014	Environmental Checklist	Right of Way/Easements	The proponents are requesting permission to obtain new easements in order to perform a safety improvement project on Secondary Highway 232 North of Havre. The highway itself will require 12.59 new acres of easement, abandoning all but 5.25 acres of their existing easement. In order for the project to be completed Hill County Electric, and Triangle Telephone will have to reroute their existing rights of way to accommodate the highway.	MDT, Hill County Electric, Triangle Telephone	33N 15E 24 and 33N 16E 30	Common Schools		Hill	3/28/2014
Heyer's Gulch Timber Sale	3/28/2014	Environmental Checklist	Timber Sales	DNRC proposes to harvest timber on approximately 203 acres within portions of Sections 15, 16, and 21: T33N, R17W, Missoula County, approximately 12 miles east of Missoula, Montana. Implementation of the Action Alternative would yield approximately 7,000-10,500 tons (1-1.5 million board feet) of sawtimber.	DNRC	Sections 15, 16, 21 T33N R17W	Common Schools; Lands Acquired - Public School		Missoula	3/28/2014
State 43-16-1H	2014	Environmental Checklist	Oil and Gas	Proponent wants to put a oil well and pad location on state trust land.	Whiting Oil and Gas	T24N-R59E-Sec 16	Common Schools		Richland	3/24/2014
43P-30068980	N/A	Environmental Checklist	Water Rights	The applicant proposes to add a point of diversion and place of use to the Big Horn Conservation District Reserved Water Right.	Big Horn Conservation District	Sec. 20, T25, R33E, Big Horn County		Bighorn River	Big Horn	3/24/2014
Butte-Silverbow Basin Water Treatment Facility	April 2014	Environmental Checklist	Right of Way/Easements	The Butte-Silver Bow consolidated government is proposing acquire a permanent easement covering 3.72 acres of land from the State of Montana to locate a portion of the Basin Creek Water Treatment facility. The project is located in a portion of the NW1/4NE1/4 Sec. 36 T2N RBW.	Butte-Silver Bow Public Works Department	Section 36 Township 2 North, Range 8 West	Common Schools	None	Silver Bow	3/20/2014
76LJ-30067603	N/A	Environmental Checklist	Water Rights	The applicant proposes to divert water from the Flathead River, by means of a pump, from April 15 through October 15 at 2.52 CFS (1,130 GPM) up to 279.4 AF, from a point in the NE1/4NE1/4 of Section 4, Township 27N, Range 20W, Flathead County, for irrigation use from April 15 through October 15. The applicant proposes to irrigate 151 acres in the NE1/4 of Section 5, Township 27N, Range 20W, Flathead County, and is approximately 7.5 miles southeast of Kalispell.	Leonard E. Marshall Family Trust	NE 1/4 SECTION 4 AND 5, TOWNSHIP 27N, RANGE 20W		FLATHEAD RIVER	Flathead	3/21/2014
Moran Cyclone Timber Sale	Spring 2014	Environmental Checklist	Timber Sales	Montana DNRC, Stillwater Unit, proposes to harvest approximately 5 to 6 million board feet of timber from the Coal Creek State Forest. The proposed activities would regenerate new stands of healthy trees while improving the vigor and growth of trees remaining in the forest for the purpose of benefiting future trust actions.	DNRC, Stillwater Unit	Sec. 3,4,10,11,14,15, T34N, R21W	Eastern Montana College; Public Buildings (PB); Montana Tech; MSU 2nd Grant		Flathead	3/20/2014
40S-30065911	4/8/2013	Environmental Checklist	Water Rights	This application requests changing the purpose on 100 AF of the right to Water Marketing/Out-of-State. Applicant seeks to change the following water right. Provisional Permit 40S 30048277 for 4.5 CFS up to 1000 AF diverted volume from the Missouri River for water marketing with a priority date of June 29, 2010. No changes will physically be made to the project. The applicants are requesting this change to allow 100 AF of the permitted volume to be transported to North Dakota.	John Ames	NESWNN, Section 30, T27N, R59E and NENENE, Section 31, T28N, R59E		Missouri River	Roosevelt	3/19/2014
Weist Farms CRP Break	Summer 2014	Environmental Checklist	Agriculture	CRP contracts #1165C and #1165D containing 111.70 acres expire on 09/30/2014. The lessee, Weist Farms LLC, has requested to break these expiring CRP acres. The CRP acres were not offered for re-enrollment due to their relatively high productivity. The tract was last farmed in 1999. The estimated acres that will be broke and returned to small grain production is 111.70 acres.	Weist Farms LLC	NZNE4, SWANE4, NW4SE4, SE4SE4, Section 24, T26N, R4W	Common Schools		Teton	3/19/2014
Sheridan Electric - Single Pole ROW	Spring 2014	Environmental Checklist	Right of Way/Easements	Sheridan Electric Cooperative, Inc., filed for a right of way easement allowing them to place a single electric pole and two anchors on State Land.	Sheridan Electric, Inc.	SE4SE4 in Section 36 of Twp 23 N-Rge 58 E	Common Schools		Sheridan	3/18/2014
Signal Peak Energy Energy, LLC Bull Mountain Mine Permit Amendment No. 3; Coal Expansion onto State Coal Tract	Fall 2014	Environmental Assessment	Coal, Coal Bed, and Natural Gas	Signal Peak has applied to the DNRC Trust Lands Management Division and the Land Board for approval of the expansion onto a State coal tract of the Bull Mountain Mine No. 1, owned by Signal Peak Energy. The Land Board approved the operation and reclamation plans for the mine on March 18, 2014. The State section accounts for 640 acres of the proposed 7,179 acre expansion and contains approximately 12 million tons of recoverable coal.	Signal Peak Energy	Township 6 North, Range 27 East, Section 16	Common Schools		Musselshell	3/18/2014
Mid Rivers Telephone LUL Easement Conversion	2014	Environmental Checklist	Right of Way/Easements	Mid-Rivers Telephone has requested a set of right of way easements from the DNRC Eastern Land Office. This request was made to convert lines that had been permitted in the past under existing Land Use Licenses to permanent right of way easements. No disturbance or construction will occur with this conversion. Construction has already occurred previously and all sites have recovered.	Mid Rivers Communications	T26N-R52E-Sec 36, T20N-R55E-Sec 1, T21N-R55E-Sec 34, T6N-R57E-Sec 36 T11N-R51E-Sec 27, T12N-R52E-Sec 31, T18N-R49E-Sec 16, T19N-R48E-Sec 36	Common Schools		McCone; Prairie; Dawson; Fallon; Richland	3/12/2014
76N-30067192	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert water from Engle Creek, by means of a screened intake and pipeline, from January 1st to December 31st at 1 CFS up to 723 AF, from a point in Lot 2 COS 3210MS NE1/4NW1/4 of Section 26, Township 26N, Range 32W, Sanders County, MT for Hydroelectric Power Generation use from January 1st - December 31st. The proposed appropriation is non-consumptive; all water will return to Engle Creek approximately 240 feet downstream of where it is diverted.	Randy and Virginia Leighton	Township 26N, Range 32W, Section 26		Engle Creek	Sanders	3/13/2014

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Sun River Game Range LUL	3/12/2014	Environmental Checklist	Land Lease/Land Use Licenses	The MTFWP is proposing to utilize the lands within the boundaries of the Sun River Game range to manage wintering elk herds and big game animals. Management includes restricting people access, fencing, monitoring and manipulating the herds.	MTFWP		Common Schools		Lewis & Clark	3/11/2014
415-30065672, 415-30065673	3/11/2014	Environmental Assessment	Water Rights	The MT DNRC has adopted an environmental document titled Environmental Assessment for Musselshell-Judith Rural Water System and Central Montana Regional Water System. The Environmental Assessment was prepared for USDI Bureau of Reclamation by Tetra Tech in June of 2013.	Central Montana Regional Water Authority			Madson Formation Groundwater	Golden Valley; Musselshell; Judith Basin; Wheatland; Fergus; Yellowstone	3/11/2014
McCarty Creek Easement Re-Alignment	4/2014	Environmental Checklist	Right of Way/Easements	Jefferson County holds an easement for a county road across section 36. Settlement Memorandum (District Court Case DV-11-31) required disputing parties to find a reasonable solution. The easement will be relocated across the Northern border of the section and fenced to keep traffic restricted within the easement. A one acre parking area will be constructed and used as a parking area to access US Forest Service trails.	Jefferson County	Township 6N, Range 4W, Section 36			Jefferson	3/11/2014
Fort Shaw Irrigation District	Spring 2014	Environmental Checklist	Right of Way/Easements	Fort Shaw Irrigation District (FSID) is requesting to install a 24" underground, water pipeline to upgrade their open-ditch delivery system and to improve water management and reduce energy costs for producers while improving in-stream flows regarding the Sun River near the community of Fort Shaw.	Fort Shaw Irrigation District	T20N - R2W - Sec 16	Common Schools		Cascade	3/11/2014
Environmental Assessment for the Combest Parcels Timber Sale	6/1/2014	Environmental Assessment	Timber Sales	The Department of Natural Resources and Conservation (DNRC) is proposing to harvest approximately 19,944 tons (2.7 MMBF) of timber in the Combest Creek drainage, roughly 5 air miles south of Plains, Montana, in Sanders County.	DNRC	T19N, R26W Sections: 6, 14 & 22	Common Schools; Public Buildings		Sanders	3/6/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 157.4 acres of CRP for dryland small grain production	Brent MacDonald	T23N, R3E, Sec. 15	Common Schools		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 80 acres of CRP for dryland small grain production.	Mountain View Land & Grain, Inc.	T24N, R6E, Sec. 9	Eastern Montana College		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 22.9 acres of CRP for small grain production.	Shawn & Wendy Hilty	T23N, R8E, Sec. 3	Eastern Montana College; Pine Hills School		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 76.6 acres of CRP for dryland small grain production.	Mountain View Land and Grain Inc.	T24N, R6E, Sec. 8	Eastern Montana College		Chouteau	3/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 318.5 acres of CRP for dryland small grain production.	Francis L. Engellant	T23N, R11E, Sec. 16	Common Schools		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 68.8 acres of CRP for dryland small grain production.	Gary Bennett	T23N, R9E, Sec. 28	Common Schools; MSU Morrill		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 69.9 acres of CRP for dryland small grain production.	Gary Bennett	T23N, R9E, Sec. 28	Common Schools		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 226.8 acres of CRP for dryland small grain production.	Glenn and Alma Terry	T26N, R13E, Sec. 28 & 29	Common Schools		Chouteau	2/27/2014
CRP Break Request	4/1/2014	Environmental Checklist	Agriculture	To break out an expired 206.9 acres of CRP for dryland small grain production	Mary and Daniel Handford	T26N, R9E, Sec. 33 & 34	Common Schools		Chouteau	2/27/2014
CRP Break Request	3/1/2014	Environmental Checklist	Agriculture	To break out an expired 157.4 acres of CRP for dryland small grain production.	Brent MacDonald	T23N, R3E, Sec.15	Common Schools		Chouteau	2/27/2014
Sewage Lagoons, Moore ROW Application	4/1/2014	Environmental Checklist	Right of Way/Easements	The Town of Moore needs to replace and add onto the sewage lagoons with pivot irrigation system to bring into compliance with MT. DEQ.	Town of Moore	T14N, R16E, Sec. 16	Common Schools	watersource for Moore	Fergus	2/11/2014
Swan Dog Sled Tours	3/3/2014	Categorical Exclusions	Recreational Use	A Categorical Exclusion document that analyzes for the potential effects of providing a special recreational use license (SRUL) for guided dog sled tours on approximately 56 miles of existing roads within the Swan River State Forest.	Bigfork Base Camp LLC	various sections, Townships 23 and 24 North, Ranges 17 and 18 West	Common Schools		Lake	3/3/2014
Rivulet Peak Timber Sale	7/15/2014	Environmental Checklist	Timber Sales	The Rivulet Peak Timber Sale is located about 16 air miles southeast of Superior, Montana. Treatment involves 6 harvest units totaling 146 acres with an estimated volume of 7,152 tons [1093 mbf] of sawlogs.	Montana DNRC	Sections 10 and 14 of T14N R25W	Public Buildings	Rock Creek, Chicken Creek	Mineral	2/27/2014
Tongue River Electric BNSF Service	2014	Environmental Checklist	Right of Way/Easements	Tongue River Electric has requested an easement to put in overhead power to an existing BNSF service to monitor heat signatures on axels of trains.	Tongue River Electric Coop	T10N R45E S15	Common Schools		Prairie	3/27/2014
Yorktown 14-14-20-1	2/27/2014	Environmental Assessment	Oil and Gas	Yorktown 14-14-20-1; 14N-14E-20: NESW	Minuteman Exploration LLC	14N-14E-20: NESW			Judith Basin	2/28/2014
Maria 4-2H, 5-2H, 6-2H	2/25/2014	Environmental Assessment	Oil and Gas	Maria 4-2H, 5-2H, 6-2H; 23N-55E-2: SWSE	Continental Resources Inc.	23N-55E-2: SWSE			Richland	2/26/2014
Lexington 14-15-25-1	2/25/2014	Environmental Assessment	Oil and Gas	Lexington 14-15-25-1; 14N-15E-25: NWSE	Minuteman Exploration LLC	14N-15E-25: NWSE			Judith Basin	2/26/2014
George 29 1H	2/21/2014	Environmental Assessment	Oil and Gas	George 29 1H; 26N-51E-32: NWNW	Kraken Operating LLC	26N-51E-32: NWNW			Richland	2/26/2014
Three C 7 1H	2/21/2014	Environmental Assessment	Oil and Gas	Three C 7 1H; 26N-51E-6: SWSE	Kraken Operating LLC	26N-51E-6: SWSE			Richland	2/26/2014
Goeddertz 1A-17	2/14/2014	Environmental Assessment	Oil and Gas	Goeddertz 1A-17; 36N-3W-17: SESE	KeeSun Corporation	36N-3W-17: SESE			Toole	2/26/2014
Lower McCully Timber Sale	7/2014	Environmental Assessment	Timber Sales	The Lower McCully timber sale would include 8 harvest units totaling 604 acres with an estimated sale volume of 20,645 tons (2,800 MBF) of sawlogs and contains no old growth. It is within the Habitat Conservation Plan (HCP) project area and complies with the HCP.	DNRC, Plains Unit	T23n R27W S14	Public Buildings		Sanders	2/25/2014
USFS Instream Flow Application	2/25/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Pursuant Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 16.0 CFS on Bear Creek, tributary to Libby Creek for 1.4 miles in Section 18, T28N, R30W, and Section 13, T28N R31W Lincoln, County.	USFS	Section 18, T28N, R30W, and Section 13, T28N R31W		Bear Creek	Lincoln	2/25/2014

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USFS Instream Flow Application	2/25/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Pursuant Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 13.5 CFS on Avalanche Creek, tributary to Missouri River for 1.8 miles in Section 11, T10N, R1E, Broadwater, County.	USFS	Section 11, T10N, R1E		Avalanche Creek	Broadwater	2/25/2014
Lease 3251 3252 Kolstad CRP Breae	Spring 2014	Environmental Checklist	Agriculture	CRP contract #897 containing 445.80 acres expired on 09/30/2014. The lessee, Wayne Kolstad Farms Inc. has requested to break these expiring CRP acres. The CRP acres were not offered for re-enrollment due to their relatively high productivity. The tracts were last farmed in 1988. The estimated acres that will be broke and returned to small grain production is 445.80 acres.	Wayne Kolstad Farms, Inc.	SW4, Section 1, T30N, R6E N2, Section 12, T30N, R6E	Common Schools		Liberty	2/24/2014
Lease 7757 Moog CRP Break	Spring 2014	Environmental Checklist	Agriculture	CRP contract #803A containing 153.00 acres expires on 09/30/2014. The lessee, Moog Enterprises, has requested to break these expiring CRP acres. The CRP acres were not offered for re-enrollment due to their relatively high productivity. The tract was last farmed in 1999. The estimated acres that will be broke and returned to small grain production is 153.00 acres.	Moog Enterprises	Lots 3, 4, S2NW4, Section 4, T30N, R7E	Common Schools		Liberty	2/24/2014
Engellant Wetland	2014	Environmental Assessment	Water Rights	The Applicant proposes to divert surface water from an unnamed tributary of Mud Spring Coulee from January 1 through December 31 for up to 29 acre-feet (AF) per year for Wetland Mitigation use. The proposed appropriation diverts and uses the water in the NWSW and S2NW Section 8 T22N R12E Flathead County.	MDT	T22N R12E Section 8		unnamed tributary of Mud Spring Coulee	Chouteau	2/21/2014
76LJ-30068817	N/A	Environmental Checklist	Water Rights	This application is to obtain a water use permit for a well located in the Glacier National Park Compact Area in the above-described location. The applicant proposes to divert water at a rate of 20 GPM up to 8.25 acre feet per year. The proposed use is for multiple domestic use from January 1 through December 31 and lawn and garden use from April 1 through October 31 inclusive of each year.	Kevin and Michelle Halsey	Section 35, 37N, 22W, Flathead County		Groundwater	Flathead	2/19/2014
Club Charette Salvage	5/2014	Environmental Checklist	Timber Sales	DNRC, Missoula Unit, is proposing to salvage harvest approximately 573 MBF of timber from approximately 105 acres of Trust lands burned during the West Mullin Fire of July/August 2013.	Missoula	Sec 15 & 16 T17N R26W	Common Schools; Public Buildings		Mineral	2/18/2014
Sears P & P	2/20/2014	Categorical Exclusions	Timber Sales	Harvest @ 20 submerchantable trees (LP) for post and pole material.	Jerry Benson	T23N, R27W, S36,	Common Schools		Sanders	2/19/2014
76I-30068611	N/A	Environmental Checklist	Water Rights	This application is to obtain a water use permit for a well located in the Glacier National Park Compact Area in the above-described location. The applicant proposes to divert water at a rate of 10 GPM up to 8.25 acre-feet per year. The proposed use is for domestic use from January 1 through December 31 and lawn and garden use from April 1 through October 31 inclusive of each year.	Jeremy and Nancy Kinyon	Sec 14, 29N 14W		Groundwater	Flathead	2/19/2014
Krebill Fence Installation	2/18/2014	Environmental Checklist	Agriculture	Randy Krebill, a noted representative of the lessee (Karen Jones), has proposed a fence a quarter mile long along the boundary of the state land on the western boundary of the NW1/4 of the SE1/4 to contain livestock to state and private land.	Randy Krebill	1N 26E Section 32	Common Schools		Yellowstone	2/18/2014
NCWMRA Route Change	Spring 2014	Environmental Checklist	Right of Way/Easements	The proponent is requesting permission to obtain a strip of land 50 feet in width for the construction and maintenance of a waterline. This is part of an existing project being rerouted due to a highway safety project.	North Central Montana Regional Water Authority	33N16E30	Common Schools		Hill	2/18/2014
40A-30064374	2/14/2014	Environmental Assessment	Water Rights	This environmental assessment considers Applicant's water right proposal to change the point of diversion from a headgate to two pump sites and convert a portion of historically flood-irrigated land to center pivot sprinkler irrigation.	Vescovi Polled Herefords	Sections 12, 13 & 23 T7N R24E; Sections 7 & 18 T7N R25E		Musselshell River	Musselshell	2/14/2014
43Q-30066116	2/14/2014	Environmental Assessment	Water Rights	The Town of Broadview is seeking to increase the flow rate and volume of existing wells to provide municipal water supply to the town.	Town of Broadview	Sections 8,9,16,17 and 21 T4N R23E		Groundwater	Yellowstone	2/14/2014
40A-30064374	2/14/2014	Environmental Assessment	Water Rights	Environmental document considering Applicant's water right proposal to change the point of diversion from a headgate to two pump sites and convert a portion of historically flood-irrigated land to center pivot sprinkler irrigation.	Vescovi Polled Herefords	Sections 12, 13 & 23 T7N R24E; Sections 7 & 18 T7N R25E		Musselshell River	Musselshell	2/14/2014
Brooklyn 16-16-36-1	2/13/2014	Environmental Assessment	Oil and Gas	Brooklyn 16-16-36-1, 16N-16E-36: SENW	Minuteman Exploration LLC	16N-16E-36: SENW			Fergus	2/14/2014
Bunker Hill 15-17-21-1	2/13/2014	Environmental Assessment	Oil and Gas	Bunker Hill 15-17-21-1, 15N-17E-21: NESW	Minuteman Exploration LLC	15N-17E-21: NESW			Fergus	2/14/2014
Concord 14-17-10-1	2/13/2014	Environmental Assessment	Oil and Gas	Concord 14-17-10-1, 14N-17E-10: NWSE	Minuteman Exploration LLC	14N-17E-10: NWSE			Fergus	2/14/2014
Quebec 13-15-5-1	2/13/2014	Environmental Assessment	Oil and Gas	Quebec 13-15-5-1, 13N-15E-5: NWSE	Minuteman Exploration LLC	13N-15E-5: NWSE			Judith Basin	2/14/2014
41H-30065837	5/1/2014	Environmental Assessment	Water Rights	Application to Change a Water Right (41H 30065837) seeks to add 1) a purpose of lawn and garden irrigation, and 2) a 1.62-acre place of use, to Statement of Claim No. 41H 1171-00. Water has been salvaged by replacing a section of ditch with a pipeline.	Clifford Nixon	T3S, R4E, Section 25		Big Bear Creek	Gallatin	1/29/2014
76F-30066411	N/A	Environmental Checklist	Water Rights	APPLICANT PROPOSES TO ADD A POINT OF DIVERSION AND CHANGE THE PLACE OF USE FOR A PORTION OF STATEMENT OF CLAIM 76F-146892. THE PURPOSE WILL REMAIN MULTIPLE DOMESTIC WITH A NEW POINT OF DIVERSION AND PLACE OF USE IN THE NWSENE OF SECTION 29, T16N, R14W, MISSOULA COUNTY. THE FLOW RATE AND VOLUME ASSOCIATED WITH THE HISTORIC PLACE OF USE WILL BE 6 GPM UP TO 0.2 AF AND 6 GPM UP TO 1.0 AF IS PROPOSED FOR THE NEW PLACE OF USE. BOTH POINTS OF DIVERSION ARE ON BIG SKY LAKE (FISH CREEK).	William and Lori Lawson	NWSENE OF SECTION 29, T16N, R14W, MISSOULA COUNTY		Big Sky Lake, Fish Creek	Missoula	2/7/2014
3 Rivers Telephone Fort Shaw Exchange	Spring 2014	Environmental Checklist	Right of Way/Easements	3 Rivers Telephone Co-Op Inc. is requesting to install an underground fiber optic cable to upgrade their facilities and services in the Fort Shaw exchange service area to include the communities of Fort Shaw, Simms, and Sun River.	3 Rivers Telephone Cooperative	21N -2W -36 20N -1W - 13 20N -3 W -36 19N -1W -11	Common Schools; Pine Hills School		Cascade	2/10/2014
Plum Creek Road Use Authorization	2/10/2014	Categorical Exclusions	Land Lease/Land Use Licenses	Temporary road use authorization for commercial log hauling.	Plum Creek Marketing, Inc.	T26N, R26W, Section 28	Common Schools		Flathead	2/4/2014
Mid Rivers Ekalak South Exchange	2014	Environmental Checklist	Right of Way/Easements	Mid-Rivers Telephone has requested a right of way easement from the DNRC Eastern Land Office. This easement is for the purpose of placing an underground fiber optic telecommunication line across the mentioned tract of Trust Land to replace existing copper lines. This line will provide for a communications service link between the outlying areas of Carter County. The route of the line will follow the existing county road/phone line corridor	Mid Rivers Communications	T1N-R5E-Sec 36, T1N-R56E-Sec 36, T1N-R57E-Sec 36, T1S-R58E-Sec 7 & 18,	Common Schools		Carter	2/4/2014

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Heberle 22-33	1/31/14	Environmental Assessment	Oil and Gas	Heberle 22-33; 7N-32E-33: SENW	Vecta Oil & Gas Ltd.	7N-32E-33: SENW			Yellowstone	2/4/2014
Heberle 34-28	1/31/2014	Environmental Assessment	Oil and Gas	Heberle 34-28; 7N-32E-28: SWSE	Vecta Oil & Gas Ltd.	7N-32E-28: SWSE			Yellowstone	2/4/2014
Kevin HZ 30 1-34N-2W	1/27/14	Environmental Assessment	Oil and Gas	Kevin HZ #30 1-34N-2W; 34N-2W-29: NENWNW	Thor Resources USA LLC	34N-2W-29: NENWNW			Toole	2/4/2014
Charlie 2-5H	1/29/14	Environmental Assessment	Oil and Gas	Charlie 2-5H; 25N-54E-5: NWSW	Continental Resources, Inc.	25N-54E-5: NWSW			Richland	2/4/2014
Goodman 1-35H	1/29/2014	Environmental Assessment	Oil and Gas	Goodman 1-35H; 26N-56E-35: SESW	Continental Resources, Inc.	26N-56E-35: SESW			Richland	2/4/2014
76M-30064114	N/A	Environmental Checklist	Water Rights	Applicant proposes to divert groundwater from an existing 45.5 ft deep groundwater well for the expansion of Quinn's Hot Springs Resort. The period of diversion will be from January 1 through December 31 at a diversion rate of 26 GPM up to 7.24 AF for commercial use. The proposed new use will increase the flow rate and volume pumped from the existing well to 106 GPM and 12.49 AF. Wastewater from the Resort is collected and sent to one of five on-site discharge ponds.	Quinn's Canyon LLC, H & L Properties LLP	Township 18 N, Range 25 W, Section 9		Groundwater	Sanders	1/31/2014
Pattison Land Breaking	Spring 2014	Environmental Checklist	Agriculture	The proponent, Jeff Pattison of JSKS Pattison Brothers, has requested to break approximately 340.9 acres of state lease #7774 currently classified as hay land. The tract would be broke up and seeded to small grains in 2014.	Jeff Pattison of JSKS Pattison Brothers	N2, NW4SW4 of Sec 16 - T35N - R41E	Common Schools		Valley	1/30/2014
40A-30064373	1/30/2014	Environmental Assessment	Water Rights	Applicant proposes to change the point of diversion from a headgate to a pump site and convert historically flood-irrigated land to center pivot sprinkler irrigation. The claimed water rights are Statement of Claim Nos. 40A 14975 00 and 40A 14976 00 and the source is the Musselshell River.	Vescovi Polled Herefords	Sections 13, 14 & 23 T7N R24E		Musselshell River	Musselshell	1/30/2014
New Cingular Wireless Communications Tower Access Road	2/2014	Environmental Checklist	Land Lease/Land Use Licenses	New Cingular Wireless has applied to the DNRC Southern Land Office (SLO) for a Land Use License (LUL) to permit the use of an existing two-track trail from Horseshief Road to access an existing cell tower located in Section 15, T8N, R25E in Musselshell County.	New Cingular Wireless PCS LLC	T8N, R25E, Section 16	Common Schools		Musselshell	1/30/2014
76LJ-30065861	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert and use groundwater for geothermal cooling purposes January 1st thru December 31st at a rate of 4.14 CFS up to .079 AF from three production wells in the NWSESW of Section 6, Township 28N, Range 21W, Flathead County, Montana. Water will be re-injected into three wells located in the SWSESW of Section 6, Township 28N, Range 21W, Flathead County, Montana.	Kalspell Regional Healthcare - Kalspell Regional Medical Center	Township 28N, Range 21W, Section 6		Groundwater	Flathead	1/28/2014
St. John Break Request	Spring 2014	Environmental Checklist	Agriculture	Gene St. John requested to break 72.0 acres of expiring CRP land on State lease #6891. The current CRP contract expired on September 30th, 2013. Mr. St. John would buy the acres in 2014 and prepare to break and seed to small grains in the spring of 2015.	Gene St. John	Lot 2, SE4NW4 of Sec. 31 - Twp. 35N - Rng. 44E	Common Schools		Daniels	1/27/2014
Dukart 30065299	1/27/2014	Environmental Assessment	Water Rights	The Applicant is adding seven additional stock tanks (total of 12) via a pipeline to an existing Groundwater Certificate to better utilize the land for grazing. The stock tanks will create additional places of use located in Sections 5, 6 and 8, T16N, R59E, Wibaux County; Sections 34 and 35, T17N, R58E, Wibaux County, and Section 1, T16N, R58E, Wibaux County.	Dukart, Inc.	Sections 5, 6 and 8, T16N, R59E, Wibaux County; Sections 34 and 35, T17N, R58E, Wibaux County, and Section 1, T16N, R58E, Wibaux County			Wibaux	1/27/2014
Dukart	1/27/2014	Environmental Assessment	Water Rights	The Applicant is adding eight new stock tanks (total of nine) via pipeline to his existing Statement of Claim to make grazing more efficient. The new stock tanks will create additional places of use located in Sections 19, 20 and 29 T16N, R59E, Wibaux County. A new groundwater development (exempt from permitting) in the Fox Hills Formation aquifer will be connected to this pipeline system and used as a redundant source of supply.	Dukart, Inc.	Sections 19, 20 and 29 T16N, R59E, Wibaux County		Groundwater		1/27/2014
USFS Instream Flow Application	1/27/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 4.8 CFS on Ontario Creek, a tributary to Little Blackfoot River for 0.4 miles in Section 12 T8N, R7W, Powell County.	USFS	Section 12 T8N, R7W		Ontario Creek	Powell	1/14/2014
Coulter Ranches	1/27/2014	Environmental Assessment	Water Rights	The application is to add a stock tank in the NWNWNW of Section 24, T21N, R34E, Garfield County, to improve grazing on the applicant's land. Water is diverted by means of a groundwater well and a 0.5 mile pipeline to a new stock tank. Upon completion of the change, the water right will serve three stock tanks with a 1.5 mile pipeline. The stock tanks will water up to 200 animal units with a flow rate of 10 gallons per minute and 3.40 acre feet per year.	Coulter Ranches	NWNWNW of Section 24, T21N, R34E, Garfield County.		Groundwater	Garfield	1/27/2014
Williams	1/27/2014	Environmental Assessment	Water Rights	This change proposes to divert 30 gallons per minute up to 16.13 acre feet per year for a new stock tank and up to four hydrants located in the NWNWNW of Section 29, T25N, R24E, Phillips County.	Gerry and Lorry Williams	NWNWNW of Section 29, T25N, R24E, Phillips County.		Groundwater	Phillips	1/28/2014
USFS Instream Flow Application	1/27/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 2.0 CFS on South Fork Flathead Creek, a tributary to Flathead Creek for 0.7 miles in Section 34 T3N, R6E, Gallatin County.	USFS	Section 34 T3N, R6E		South Fork Flathead Creek	Gallatin	1/15/2014
USFS Instream Flow Application	1/27/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 3.5 CFS on Painter Creek, a tributary to Dunlop Creek for 0.7 miles in Section 25 T8S, R14W, Beaverhead County.	USFS	Section 25 T8S, R14W		Painter Creek	Beaverhead	1/14/2014
40EJ-30068493	N/A	Environmental Assessment	Water Rights	The applicant proposes to add 9 stock tanks to an existing stock watering system.	Thomas and Christie Montgomery	Sec. 21, 28, and 29, T25N, R23E and Sec. 23, 24, 25 and 26, T25N, R22E, Phillips County.		Groundwater	Phillips	1/27/2014
Schrader 1-25H	1/27/2014	Environmental Assessment	Oil and Gas	Schrader 1-25H; 27N-55E-25: NENW	Continental Resources, Inc.	27N-55E-25: NENW			Richland	1/27/2014
Alma 3-25H	1/27/2014	Environmental Assessment	Oil and Gas	Alma 3-25H; 23N-56E-25: SWNW	Continental Resources, Inc.	23N-56E-25: SWNW			Richland	1/27/2014
Charlie 3-5H	1/24/2014	Environmental Assessment	Oil and Gas	Charlie 3-5H; 25N-54E-5: SWNW	Continental Resources, Inc.	25N-54E-5: SWNW			Richland	1/27/2014

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Flakne Break Request	1/24/2014	Environmental Checklist	Agriculture	DNRC's surface lessee requested to convert 319.1 acres of former conservation reserve program acreage to dryland agriculture production.	Curt Flakne	All of Section 36 - Township 35 North - Range 52 East	Common Schools		Sheridan; Daniels	1/24/2014
43Q-30068497	1/23/2014	Environmental Assessment	Water Rights	The applicant proposes to divert 0.8 CFS up to 201 AF/year from Hogans Slough in the SWSWE Section 15 T15 R25E for a wetland and fishery from January 1 to December 31 of each year. The project would include three ponds and would serve as a storm water retention and treatment facility.	City of Billings	Section 15 T15 R25E		Hogan's Slough	Yellowstone	1/23/2014
43QJ-30068634	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert water from the Yellowstone River, by means of a headgate, at 225 GPM up to 87.5 AF, for irrigation use on 35 acres of cemetery grounds.	Yellowstone County, State of Montana Board of Land Commissioners	Sec. 12, T35, R21E Stillwater County and Sec. 33, T15, R24E, Yellowstone County	Common Schools		Stillwater; Yellowstone	1/23/2014
43QP-30068631	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert water from the Yellowstone River, by means of a headgate, at 225 GPM up to 21.25 AF, for irrigation use on 8.5 acres of cemetery grounds.	Yellowstone County	Sec. 12, T35, R21E Stillwater County, Sec. 4, T25, R24E Yellowstone County	Common Schools		Stillwater; Yellowstone	1/23/2014
43P-30068130	1/22/2014	Environmental Assessment	Water Rights	This is an application to use a portion of the Treasure County Conservation District water reservation for irrigation. The CD proposes to authorize the producer to divert 1.9 CFS up to 235 AF/year from the Bighorn River for irrigation on 87 acres in Treasure County.	Treasure County Conservation District	Section 1 and 2 T4N R34E		Bighorn River	Treasure	1/22/2014
Shoreline easement for Flower Creek reservoir	Spring 2014	Environmental Checklist	Right of Way/Easements	Amending existing easement D-02754 (application #3399) from section subdivision (30 acres +/-) to shoreline easement (17.18 acres).	City of Libby	T30N R31 section 20	Public Buildings	Flower Creek	Lincoln	1/22/2014
LUL 3073269 for digging and placement of two ground water monitoring wells	Winter 2014	Environmental Checklist	Land Lease/Land Use Licenses	The City of Choteau has applied for a Land Use License for the purpose of digging and placing two ground water monitoring wells. Each well will consist of a hole dug 12' deep, placing a 4" PVC pipe in the hole, and then backfilling the hole. These test wells will allow the City of Choteau to monitor the ground water levels. Minimal impacts to the environment will occur as the digging of the monitoring wells will only impact a very small amount of surface area.	City of Choteau	Section 36, T24N, R5W	Common Schools		Teton	1/22/2014
Bert Williams Easement Application	2/2014	Environmental Checklist	Right of Way/Easements	The proponent is applying for an easement across State Land on an existing road.	Bert Williams	T 14 N - R 4W - Sec. 20	Common Schools		Meagher	1/22/2014
76K-30067191	1/21/2014	Environmental Assessment	Water Rights	Bruce and Carolyn Rippy submitted an Application For Beneficial Water Use Permit requesting an appropriately 19.5 gallons per minute (gpm) up to 1.00 acre-feet of water from the Swan River. The water will be used for domestic use in one household located in the WNWENW of Section 13, T17N, R19W, Missoula County.	Bruce and Carolyn Rippy	T17N, R19W, 13		Swan River	Missoula	1/21/2014
Ian & Valerie Bone Road Easement	2/2014	Environmental Checklist	Right of Way/Easements	The Bones are requesting an easement over an existing road across Trust Land.	Ian and Valerie Bone	Township 14 N - Range 4W - Section 20	Common Schools		Lewis & Clark	1/17/2014
Castle Rock 1	1/16/2014	Environmental Assessment	Oil and Gas	Castle Rock 1, 28N-SW-24: SESW	Black Butte Energy LLC	28N-SW-24: SESW			Pondera	1/16/2014
Boles 2-33H and 3-33H	1/16/14	Environmental Assessment	Oil and Gas	Boles 2-33H and 3-33H; 25N-55E-33: NENE	Continental Resources, Inc.	25N-55E-33: NENE			Richland	1/16/2014
Grasshopper Salvage Timber Sale	1/16/2014	Environmental Checklist	Timber Sales	DNRC, Dillon Unit, is proposing a commercial salvage timber sale from approximately 450 acres of state trust land located in Section 4, T5S-R12W, Beaverhead County. The proposed activities include: harvesting an estimated 8,400 tons (1.3 MMbf) of Douglas-fir, Engelmann spruce and lodgepole pine sawlogs; constructing approximately .04 miles of temporary, minimum standard new road construction to access the harvest units; re-opening approximately 0.5 miles of existing old logging roads.	DNRC, Dillon Unit	T5S- R12W Section 4	Common Schools		Beaverhead	1/16/2014
Townsend	1/14/2014	Environmental Assessment	Water Rights	This application is to obtain a water right for a well located in the Yellowstone Controlled Groundwater Area (YCGA). Water is proposed to be diverted by means of a groundwater well for multiple domestic and lawn and garden use. Water is diverted from January 1 to December 31 annually, at a rate of 35 gallons per minute (GPM) up to 2.63 (AF), from a point in the NWNWSE of Section 23, T13S, R04E, Gallatin County.	Steven Townsend	Section 23, T13S, R04E, Gallatin County		Groundwater	Gallatin	1/14/2014
Woolley	1/14/2014	Environmental Assessment	Water Rights	This application is to obtain a water right for a well located in the Yellowstone Controlled Groundwater Area (YCGA). Water is proposed to be diverted by means of a groundwater well from January 1 to December 31 annually at a rate of 15 gallons per minute (GPM) up to 1.0 acre-feet (AF) for domestic use from a point in the NESWNE of Section 8, T09S, R08E, Park County.	Lee Woolley	Section 8 of T09S, R08E		Groundwater		1/15/2014
76LJ-30066211	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert and use groundwater for domestic and shop purposes January 1st thru December 31st and irrigation use April 15th - October 15th at a rate of 300 GPM up to 56.11 AF from a well in the NESW of Section 9, Township 29N, Range 22W, Flathead County, Montana. 24.89 acres of alfalfa will be irrigated.	Miles and Carol Erickson	Township 29N, Range 22W, Section 9			Flathead	1/13/2014
Upper Blackfoot Timber Management Plan	4/2014	Environmental Assessment	Timber Sales	This project was developed by the Lincoln Field station to address the ongoing forest conditions: Lodgepole and ponderosa pine trees in the area are experiencing high levels of mortality as a result of the mountain pine beetle (Dendroctonus ponderosae); Douglas-fir, spruce, and true fir trees are suffering heavy defoliation from the western spruce budworm (Choristoneura occidentalis).	DNRC, Clearwater Unit	Sec 16T15NR7W; Sec16T14NR8W ; Sections 1,2,3,9 & 16T14NR9W; Sec16T14N R10W; Sec 2T13NR9W; Sec36T15NR8W; Sections 4,6,8,10,28 & 34 T14NR8W; Sections 2,4,28 & 34 T14NR9W; Sections 8&22 T14N R5W Sec 26 T14NR9W	Common Schools; Public Buildings; MSU 2nd Grant; School for the Deaf & Blind		Lewis & Clark; Powell	1/13/2014
40R-30067650	10/21/2013	Environmental Checklist	Water Rights	The Applicant is proposing to add a place of storage to Water Right Claim No. 40R 22428 00 and Beneficial Water Use Permit No. 40R 11869 00. The Applicant will be constructing a storage pit at their water depot in order to better meet the demand for high truck fill rates and the volume associated with fracking an oil well. No other elements of the water rights will be affected.	Town of Froid	SENE Section 23, T30N, R55E, Roosevelt County		Groundwater	Roosevelt	1/13/2014
76LJ-30066949	N/A	Environmental Checklist	Water Rights	The applicant proposes to divert water from Flathead Lake, by means of a submersible pump, from January 1 through December 31 at 16 GPM up to 1.0 AF, from a point in the SWNEX of Section 28, Township 25N, Range 20W, Lake County, for domestic use from January 1 through December 31 annually. The place of use is generally located in Tract A COS 4597 in the SWNEX of Section 28, Township 25N, Range 20W, Lake County approximately 1 mile north of the Flathead Reservation.	Joan Dely	SWNEX of Section 28, Township 25N, Range 20W		Flathead Lake	Lake	1/13/2014
Hiland Temporary Access Road Use License	2013-2014	Environmental Checklist	Land Lease/Land Use Licenses	Proponent requested the temporary use of an existing two track road located on T5N-R51E-Sec 36. This road will be used to provide temporary access to a pipeline construction project located on deeded land to the east.	Hiland Operating LLC	55 51E 536	Common Schools		Powder River	1/10/2014
Siberian Mill Ltd. filming	1/12/2014	Categorical Exclusions	Land Lease/Land Use Licenses	Documentary filming of logging operations on State Lands as a test for a proposed television show in Siberia.	Jerrold Fitchett, DNRC Plains Unit, Siberian Mill LTD	T21N,R26W, S12	Public Buildings		Sanders	1/9/2014

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USFS Instream Flow Application	1/9/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 10.0 CFS on Cottonwood Creek, tributary to Khialak River for 0.3 miles in Section 7, T3N, R11E, Park County.	USFS	Section 7, T3N, R11E		Cottonwood Creek	Park	12/30/2013
USFS Instream Flow Application	1/9/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 3.1 CFS on Big Foot Creek, tributary to Seventeenmile Creek for 1.4 miles in Sections 34 & 35 T33N, R32W, Lincoln County.	USFS	Sections 34 & 35 T33N, R32W		Big Foot Creek	Lincoln	12/23/2013
USFS Instream Flow Application	1/9/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 13.0 CFS on Wolf Creek, tributary to Fisher Creek for 1.9 miles in Section 22 T30N, R27W, Lincoln County.	USFS	Section 22 T30N, R27W		Wolf Creek	Lincoln	12/17/2013
USFS Instream Flow Application	1/9/2014	Environmental Assessment	Water Rights	This is a USFS water reservation for instream flow pursuant to Pursuant Article VI of §§ 85-20-1401, MCA, Montana-US Forest Service Compact. This application was received on May 7, 2013 and is to maintain an instream flow for fish of 38.0 CFS on Big Creek, tributary to North Fork Flathead River for 2.1 miles in Sections 21, 22, 27 & 28 T33N, R20W, Flathead County.	USFS	Sections 21, 22, 27 & 28 T33N, R20W		Big Creek	Flathead	12/30/2013
County Line Timber Sale	1/7/2014	Environmental Checklist	Timber Sales	This is an amendment to the Eightmile Timber Sale Environmental Assessment (signed in July of 2010). The Amendment evaluates impacts associated with increasing the treated area (by 140 acres) within the original analysis area of this Environmental Assessment.	DNRC	Township 11 North, Range 19 West Section 36	Common Schools		Ravalli	1/7/2014
Carney Land Break	Spring 2014	Environmental Checklist	Agriculture	DNRC Glasgow Unit Office has conducted an environmental analysis to determine if 237.8 acres of former conservation reserve program acreage is suitable for dryland agriculture.	Adam Carney	SE4, E2SW4, Section 30 Township 37 North Range 45 East	Common Schools		Daniels	1/7/2014
Padgett Break Request	Spring 2014	Environmental Checklist	Agriculture	Break 250.0 acres of former conservation reserve program acreage for dryland agriculture production.	Raymond Padgett	E2, Section 36 Township 34North Range 41 East	Common Schools		Valley	1/3/2014
State Well 16-16-36-1 Oil and Gas Lease # OG-40736-11	1-2/2014	Environmental Checklist	Oil and Gas	The proponent has requested authorization to drill an oil well on a tract of deeded land in Fergus County Montana. The state owns the mineral estate, but does NOT own the surface.	Petroshale Energy LLC	T16N, R16E Sec 36: All - Mineral Estate Only	Common Schools		Fergus	12/31/2013
Pehan Break Request	Summer 2014	Environmental Checklist	Agriculture	Robert Pehan requested to break 91.47 acres of expiring CRP land on State lease 4559.	Robert Pehan	NE4 of Sec. 36 - Twp. 37N - Rge. 41E	Common Schools		Valley	1/3/2014
Minuteman Road Upgrade	1/2014	Environmental Checklist	Oil and Gas	The proponent has requested a Land Use License to improve the existing north-south, 2-track trail on State Land (Sec 8, T13N, R15E, W2W2). The upgrade is necessary to provide an all season road for heavy duty trucks and drilling equipment to access a proposed oil well drilling site located on deeded land in Sec 5, T13N, R15E.	Minuteman Exploration LLC	Sec 8, T13N, R15E	Common Schools		Judith Basin	12/31/2013
76LJ-30066687	N/A	Environmental Assessment	Water Rights	The Applicant proposes to divert water from Whitefish Lake by means of two 8-inch pipes that convey water to two stilling wells which contain three pumps from April 1st to October 31st at 3.12 CFS up to 244.6 AF for irrigation and commercial use.	Whitefish Lake Golf Club, City of Whitefish	T31N, R22W, Sec 26 and Sec 35		Whitefish Lake	Flathead	1/2/2014