



**Montana Department of
ENVIRONMENTAL QUALITY**

**Steve Bullock, Governor
Tracy Stone-Manning, Director**

P. O. Box 200901 • Helena, MT 59620-0901 • (406) 444-2544 • Website: www.deq.mt.gov

NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION
CITY OF ROUNDUP, MONTANA
2014 WATER SYSTEM IMPROVEMENTS PROJECT

June 2, 2014

The Montana Department of Environmental Quality and the Montana Department of Commerce have reviewed the above named project. The project consists of installing approximately 4,500 lineal feet of 6 and 8-inch PVC water main and all associated valves, fire hydrants, fittings, service lines, service connections and surface repair. The proposed project will also disconnect and reconnect approximately 30 water services from an existing 4-inch water main to an adjacent 12-inch water main, abandon the 4-inch main in place and install new and replacement fire hydrants and valves on the existing 12-inch water main. The city of Roundup will also be installing approximately 870 new indoor water meters with all associated valves; radio read system and meter reading software. The proposed project will replace aging and undersized water mains along the following streets:

- First Street East - between Sixth Avenue and Thirteenth Avenue
- Tenth Avenue - between Second Street East and Main Street
- Fourth Street West – between Fourth Avenue and Sixth Avenue

The proposed project will move service lines from an existing 4-inch main to an adjacent 12-inch water main along the following street(s):

- Third Street West – between Sixth Avenue and Twelfth Avenue

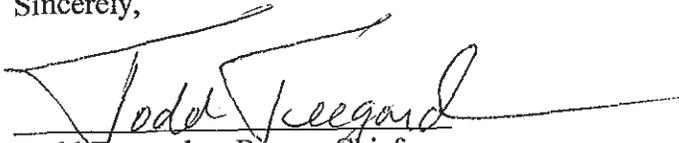
The project construction specification note the potential to encounter petroleum contaminated soil or water within the project site and include language on the procedures to follow if this were to occur. Pursuant to ARM 17.40.318, the Department has concluded that the proposed project meets the Categorical Exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA).

The documentation for the Categorical Exclusion is available for public review at the following locations:

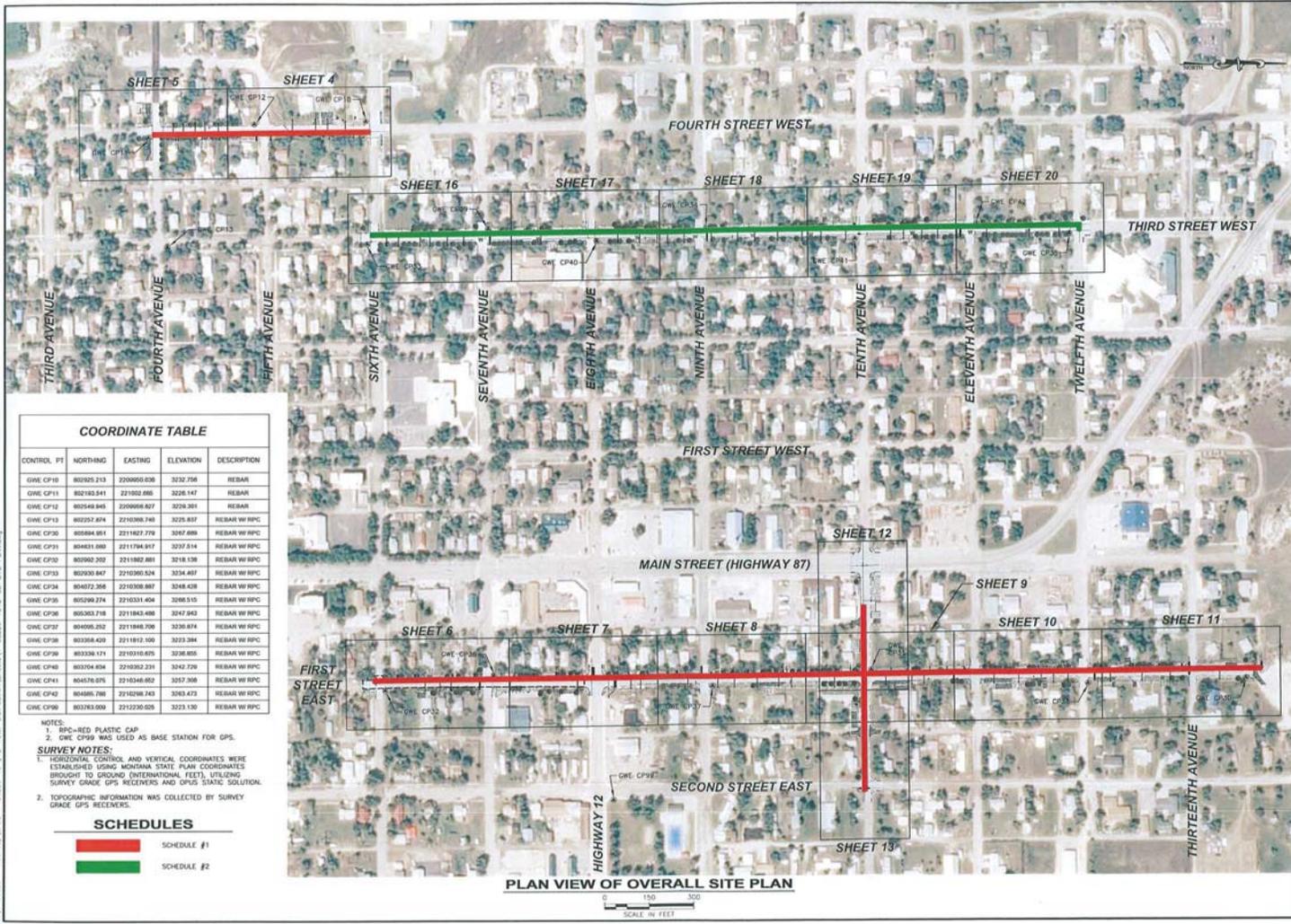
Department of Environmental Quality
State Revolving Fund Loan Program
1520 East Sixth Avenue
Helena, MT 59601

Roundup City Hall
34 Third Avenue West
Roundup, MT 59072

Sincerely,

A handwritten signature in black ink, reading "Todd Teegarden". The signature is written in a cursive style with a long horizontal line extending to the right.

Todd Teegarden, Bureau Chief
Technical & Financial Assistance Bureau
Planning Prevention & Assistance Division
Montana Department of Environmental Quality



COORDINATE TABLE

CONTROL PT	NORTHING	EASTING	ELEVATION	DESCRIPTION
GHE CP10	802925.213	2200905.636	3232.706	REBAR
GHE CP11	802192.541	2219202.680	3228.147	REBAR
GHE CP12	802594.845	2200908.837	3232.261	REBAR
GHE CP13	802223.874	2210262.140	3225.837	REBAR W RPC
GHE CP14	802884.801	2211627.279	3227.680	REBAR W RPC
GHE CP15	804853.080	2211794.817	3237.514	REBAR W RPC
GHE CP16	802902.202	2211862.881	3218.138	REBAR W RPC
GHE CP17	802900.947	2210300.524	3234.487	REBAR W RPC
GHE CP18	804872.356	2210300.887	3248.428	REBAR W RPC
GHE CP19	802960.274	2210331.404	3246.515	REBAR W RPC
GHE CP20	802963.718	2211843.488	3247.943	REBAR W RPC
GHE CP21	804005.252	2211848.709	3230.874	REBAR W RPC
GHE CP22	802368.420	2211812.100	3223.284	REBAR W RPC
GHE CP23	802326.171	2210310.875	3236.855	REBAR W RPC
GHE CP24	803204.824	2210302.231	3242.729	REBAR W RPC
GHE CP25	804576.075	2210348.852	3257.208	REBAR W RPC
GHE CP26	804885.788	2210298.743	3263.473	REBAR W RPC
GHE CP27	803363.089	2212250.025	3223.130	REBAR W RPC

NOTES:
 1. RPC-RED PLASTIC CAP
 2. GHE CP19 WAS USED AS BASE STATION FOR GPS.
SURVEY NOTES:
 HORIZONTAL CONTROL AND VERTICAL COORDINATES WERE ESTABLISHED USING MONTANA STATE PLANNING COORDINATES BROUGHT TO GROUND (INTERNATIONAL FEET), UTILIZING SURVEY GRADE GPS RECEIVERS AND OPUS STATIC SOLUTION.
 2. TOPOGRAPHIC INFORMATION WAS COLLECTED BY SURVEY GRADE GPS RECEIVERS.



PLAN VIEW OF OVERALL SITE PLAN
 SCALE IN FEET
 0 150 300

NO.	REVISION DESCRIPTION	BY	DATE

PROJECT NUMBER: _____
 PREPARED BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____
 DATE: APRIL 8, 2014

DRAFT

GreatWest
 1114 BROADWAY SUITE 100
 BOZEMAN, MONTANA 59717
 PH: 406.592.8800

CITY OF ROUNDUP, MONTANA
2014 WATER SYSTEM IMPROVEMENTS
 OVERALL SITE PLAN, SHEET INDEX AND CONTROL

SHEET NO. **3**
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