



## Energy and Telecommunications Interim Committee

### 61st Montana Legislature

#### SENATE MEMBERS

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RON ERICKSON  
VERDELL JACKSON  
CLIFF LARSEN

#### HOUSE MEMBERS

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HARRY KLOCK

#### COMMITTEE STAFF

SONJA NOWAKOWSKI, Research Analyst  
TODD EVERTS, Staff Attorney  
DAWN FIELD, Secretary

## Energy and Telecommunications Interim Committee

### State Capitol, Room 102

### 8:00 a.m., Thursday, January 14

#### AGENDA ITEM TIMES ARE APPROXIMATE

- 8:00 a.m. **Call to Order/Roll Call** - Chairwoman Driscoll
- 8:05 a.m. **Update on NCSL/PNWER workshop**
1. Chairwoman Driscoll
  2. ETIC Questions
- 8:15 a.m. **Energy Policy: "Promoting Conservation" and "Promoting Energy Efficiency Incentives"**
1. Northwest Power & Conservation Council
  2. Jim Baerg, Energy+Design
  3. Bryan VonLossberg, Commons Link
  4. Eric Edelen, Bluestone Technologies
  5. MDU, NorthWestern, Montana Electric Cooperatives
  6. Public Comment
  7. ETIC Questions and Discussion
- 10:00 a.m. **Break**
- 10:15 a.m. **USB Review**
1. Use of Money Remitted to State  
DPHHS, Jim Nolan & DEQ
  2. ETIC Questions
  3. ETIC Recommendations (if needed)
- 10:45 a.m. **Agency Overview Presentation -- PSC Chairman Greg Jergeson**
- 11:15 a.m. **Other Business**
1. Approve November Minutes -- ETIC
  2. Administrative Rules -- Mr. Everts
  3. Budget Update -- Ms. Nowakowski
  4. Final Handbooks -- Ms. Nowakowski
- 12:00 p.m. **Working Lunch**

**Energy Policy: Review of November Topics**

1. Overview of Summary -- Ms. Nowakowski
2. Public Comment
3. ETIC Discussion and Direction to Staff

1:00 p.m. **Energy Policy: "Increasing Energy Efficiency Standards for New Construction"**

1. David Cook, DLI Building Codes Bureau Chief
2. DEQ Energy and Pollution Prevention Bureau
3. Dustin Stewart, MBIA
4. Steve Loken, Loken Builders
5. Montana Electric Cooperatives, NorthWestern, MDU
6. Public Comment
7. ETIC Questions and Discussion

3:00 p.m. **Break**

3:15 p.m. **2007 Governor's Recommendations: Energy Supply**

1. Jeff Blend, DEQ
2. Public Comment
3. ETIC Questions and Discussion

3:45 p.m. **Update on EPA CO<sub>2</sub> Reporting and Regulatory Efforts**

1. Dave Klemp, DEQ -- Impact in Montana
2. Public Comment
3. ETIC Questions and Discussion

4:15 p.m. **Public Comment** on matters within the jurisdiction of the ETIC

4:45 p.m. **Other Business**

1. Wrap up Energy Policy Review of November Topics (if needed)
2. Update on EQC Biomass Study -- Ms. Nowakowski
3. Discussion of May Agenda
4. Instructions to Staff

5:15 p.m. **Adjourn**

*If you plan to attend this meeting and will need services or accommodations, please contact Sonja Nowakowski (406-444-3078 or [snowakowski@mt.gov](mailto:snowakowski@mt.gov)) at least 5 working days before the meeting.*

**Please Note:**

All meeting materials are available on the ETIC website at <http://leg.mt.gov/etic>