

AGENDA

Legislative Consumer Committee Meeting

**Senator Terry Murphy, Chairman
Representative Pat Noonan, Vice Chairman**

**Senator Mitch Tropila
Representative Mike Cuffe**

**JUNE 22, 2012 – 1:30 P.M.
STATE CAPITOL, ROOM 172
HELENA, MONTANA**

- **Minutes of the Previous Meeting**
- **Status of Cases Pending**
- **Financial Report**
- **Public Comment**

This is a list of matters scheduled to be considered by the committee. It does not include unanticipated matters that may arise after this notice is issued. However, all public documents with respect to all subjects considered may be examined at the office of the Consumer Counsel, 111 North Last Chance Gulch, Suite 1B, Helena, Montana 59620-1703. For additional information call 406 444-2771.