



## Revenue and Transportation Interim Committee

### 65th Montana Legislature

#### SENATE MEMBERS

MARK BLASDEL--Vice Chair  
DUANE ANKNEY  
DICK BARRETT  
CYDNIE (CARLIE) BOLAND  
JILL COHENOUR  
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TOM JACOBSON--Chair  
BECKY BEARD  
JIM HAMILTON  
GREG HERTZ  
ALAN REDFIELD  
BRIDGET SMITH

#### COMMITTEE STAFF

MEGAN MOORE, Lead Staff  
JARET COLES, Staff Attorney  
LAURA SHERLEY, Secretary

## AGENDA

### Thursday, September 13, 2018

### Room 137, State Capitol

*Agenda times are approximate. Some items may take more or less time than is indicated.*

- 9:00 1. **Call to Order -- Roll Call** -- Rep. Tom Jacobson, Presiding Officer
- 9:05 2. **Agency Monitoring: Montana Tax Appeal Board** -- Dave McAlpin, Chair
- a. Caseload and pending appeals update
  - b. Public comment\*
- 9:20. 3. **HJ 18: Tax Increment Financing Study**
- a. Draft final report -- Megan Moore, committee staff
  - b. Public comment\*
  - c. Committee adoption of final report
- 9:45 4. **SJ 23: Centrally Assessed and Industrial Property Study**
- a. Draft final report -- Megan Moore
  - b. Public comment\*
  - c. Committee adoption of final report
- 10:00 5. **Agency Monitoring: Administrative Rule Review**
- a. Overview of administrative rule activity -- Jaret Coles, staff attorney
  - b. Public comment\*
- 10:10 6. **Revenue Estimating and Monitoring**
- a. FY2018 General Fund Revenue update -- Legislative Fiscal Division
  - b. Agenda items for November revenue estimate meeting -- Megan Moore
  - c. Public comment\*
  - d. Committee work session
    - i. Request draft for revenue estimate
    - ii. November agenda items
- 10:45 7. **SB 261 Budget Stabilization Study**
- a. Overview of study -- Amy Carlson, Legislative Fiscal Analyst
  - b. Public comment\*

- 11:15 8. **Taxes and Changing Economy Requests**
- a. Sales tax model -- Stephanie Morrison, Legislative Fiscal Division
  - b. Shift-Share Analysis -- Sam Schaefer, Legislative Fiscal Division
  - c. Public comment\*
- 11:45 9. **Individual Income Tax Credit Analysis**
- a. Overview -- Stephanie Morrison, Legislative Fiscal Division
  - b. Public comment\*
- 12:00 10. Lunch
- 1:00 11. **Agency Monitoring: Department of Transportation** -- Mike Tooley, Director
- a. Update on implementation of House Bill No. 473
  - b. Alternative project delivery contracting update
  - c. Public comment\*
- 1:30 12. **HJ 22: Agricultural Property Study**
- a. Committee requested bill drafts
    - i. LCag01: provisional classification for fruit trees and vines
    - ii. LCag02: revise irrigation cost deduction
    - iii. LCag03: require agricultural property use for all agricultural property
    - iv. LCag00: Simplification of 15-7-202
  - b. Public comment\*
  - c. Committee work session
    - i. Legislation
    - ii. Final report
- 2:30 13. **Agency Monitoring: Department of Revenue** -- Gene Walborn, Director
- a. Update to endowment tax credit report
  - b. Medical marijuana sales tax update
  - c. Major case update
  - d. Public comment\*
- 3:00 14. **Public comment\*** on any other topic within the committee's jurisdiction
- 3:15 15. **Instructions to staff -- Next meeting: November 19 -- Adjourn**

**\*\*Committee members have expressed interest in the implementation of the Medical Marijuana Program rules. The Children, Families, Health, and Human Services Interim Committee will receive a rules update at 3:30 pm and RTIC members are invited to hear the presentation and participate in the discussion.\*\***

\*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

\*\*The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Lenore Adams at 406-444-4456 or [leadams@mt.gov](mailto:leadams@mt.gov) as soon as possible before the meeting date. CI0106 8255mexa