



Energy and Telecommunications Interim Committee

63rd Montana Legislature

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Energy and Telecommunications Interim Committee

State Capitol, Room 137

8:30 a.m., Friday, July 18

Blue links include meeting presentations and handouts.

AGENDA ITEM TIMES ARE APPROXIMATE.

- 8:30 a.m. **Call to Order /Roll Call -- Chairman Larsen**
- 8:35 a.m. **RPS Report, Findings, and Recommendations -- Tabs 1 & 2**
1. Staff Overview of Public Comment -- Ms. Nowakowski
 2. [Additional Public Comment](#)
 3. Committee Questions, Discussion
- RPS Findings and Recommendations -- Tabs 1 & 2**
1. ETIC Member Comments -- Ms. Nowakowski
 2. Public Comment
 3. Committee Questions and Discussion, and Executive Action
- 11:00 a.m. **USB Audit -- Tab 3**
1. [Overview](#) -- Steve Erb, Legislative Audit Division
 2. [Public Comment](#)
 3. Committee Questions and Discussion
 4. Committee action, if necessary
- 11:30 a.m. **Administrative Matters and Handbooks -- Tab 4**
1. *Citizens Guide to Montana Energy Law* -- Ms. Nowakowski
 2. *Understanding Energy in Montana* -- Jeff Blend, DEQ
 3. Rule Review -- Mr. Everts
 4. Approve May Meeting Minutes
- 12:00 p.m. **Lunch**
- 1:00 p.m. **9-1-1 Stranded Funds**
1. Kevin Myhre -- City of Lewistown
 2. [Chris Lounsbury and Susan Bomstad -- PSAPS](#)
 3. Harold Blattie -- MACO
 4. MHP Col. Tom Butler -- Public Safety Perspective
 5. [Public Comment](#)
 6. Committee Questions and Discussion
 7. Committee action, if necessary

- 3:00 p.m. **State Response to Federal Carbon Pollution Rules -- Tab 5**
1. Department of Environmental Quality -- Director Stone-Manning
 2. Attorney General's Office -- Jon Bennion
 3. Public Comment
 4. Committee Questions and Discussion
 5. Committee action, if necessary
- 3:30 a.m. **PSC Update and Draft Legislation -- Tab 6**
1. Introduction -- Ms. Nowakowski
 2. Update and Legislation -- PSC Chairman Bill Gallagher
 3. Public Comment on update and legislation
 4. Committee Questions
 5. Committee action on drafts
 6. Directions to staff
- 4:00 p.m. **Wrap up RPS Discussion -- if needed**
- 4:30 p.m. **Public Comment** on matters within the jurisdiction of the ETIC
- 5:00 p.m. **Adjourn**

The Montana Legislative Services Division will make reasonable accommodations for person with disabilities who wish to participate in this public meeting. If you require accommodations, please contact Sonja Nowakowski (406-444-3078 or snowakowski@mt.gov) at least 5 working days before the meeting date to discuss the nature of the accommodations needed.

All meeting materials are also available on the ETIC website at <http://leg.mt.gov/etic>