



# Education and Local Government Interim Committee

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
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## 57th Montana Legislature

### SENATE MEMBERS

EDWARD B. "ED" BUTCHER  
ALVIN A. ELLIS JR.  
WM. E. "BILL" GLASER  
LINDA J. NELSON  
DON RYAN  
DEBBIE SHEA

### HOUSE MEMBERS

JOAN ANDERSEN  
GARY BRANAE  
TOM FACEY  
JEFF MANGAN  
GAY ANN MASOLO  
ART PETERSON

### COMMITTEE STAFF

CONNIE ERICKSON  
RESEARCH ANALYST  
EDDYE McCLURE  
STAFF ATTORNEY  
PAM JOEHLER  
FISCAL ANALYST

## AGENDA

Wednesday, July 10, 2002  
Room 137, State Capitol

*Agenda times are approximate; some items may take more or less time.*

- 1:00 pm. I. Call to order, Roll Call, Review and adoption of March 11 meeting minutes --  
**Sen. Linda Nelson, Chair**
- II. Update on the activities of the District Court Council (SB 176) -- **The Honorable Karla M. Gray, Chief Justice**  
? Committee discussion  
? Public comment
- 1:45 pm III. Local government legislative proposals for the 2003 legislative session  
Montana Association of Counties  
? **Ron Alles**, Lewis & Clark Administrative Officer  
? **Jack Holstrom**, MACo staff attorney
- Montana League of Cities and Towns  
? **Alec Hansen**, Executive Director
- 2:45 pm **BREAK**
- 3:00 pm IV. Subcommittee Reports  
? Postsecondary Education Policy and Budget -- **Rep. Art Peterson**  
? HJR 41 -- **Sen. Alvin Ellis, Jr.**
- 4:00 pm V. Update on House Joint Resolution No. 35 (white paper, postsecondary prepaid tuition plan) -- **Connie Erickson**
- 4:15 pm VI. Recess until 8:15 am on Thursday, July 11

## **AGENDA**

Thursday, July 11, 2002  
Room 137, State Capitol

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- 8:15 am I. Call to order and Roll Call -- **Sen. Linda Nelson, Chair**
- II. Recommendations of Governor's Public School Funding Advisory Council
- ? Summary of public hearings -- **Staff**
  - ? Discussion of Committee recommendations
  - ? Public comment
  - ? Adoption of recommendations
  - ? Final report to Governor Martz
- 10:15 am **BREAK**
- 10:30 am IV. Process for the review of agency-requested legislation -- **Connie Erickson**
- 10:35 am V. K-12 Public Education
- ? Board of Public Education -- **Steve Meloy**
  - ? School for the Deaf and Blind -- **Steve Gettel**
  - ? Office of Public Instruction -- **Madalyn Quinlan**
- 12 Noon **LUNCH RECESS**
- 1:15 pm VI. Continuation of legislation review, if necessary
- 2:00 pm VII. Next Meeting
- ? Date (originally scheduled for September 13; request to be rescheduled a week earlier)
  - ? Agenda items
  - ? Instructions to staff
- 2:15 pm VIII. Adjournment



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