



Economic Affairs Interim Committee

65th Montana Legislature

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COMMITTEE STAFF

PATRICIA MURDO, Lead Staff
JAMESON WALKER, Staff Attorney
FONG HOM, Secretary

as of Sept. 5, 2018

Economic Affairs Interim Committee Agenda

Sept. 6, 2018

Room 102, State Capitol

Helena, Montana

(Times are subject to change. An agenda item may be earlier or later than scheduled.)

- 9:00 a.m. 1. **Call to Order - Roll Call** - Sen. Vance, presiding officer
- 9:05 a.m. 2. **Administrative Updates, Agenda Review** - Sen. Vance and Pat Murdo, staff
- 9:10 p.m. 3. **Public Comment*** on any item not on the agenda but relevant to the EAIC
- 9:20 a.m. 4. **Rule Review** - Jameson Walker, committee staff attorney
 • Public Comment
- 9:30 a.m. 5. **State Agency Legislation Review/Introduction for Drafting**
 • Department of Livestock, Mike Honeycutt, Executive Officer
 • State Auditor's Office, Nancy Butler, Deputy State Auditor, and Bob Biskupiak
 • Department of Agriculture, Ben Thomas, Director
 • Department of Commerce, Pam Haxby-Cote, Director
 • Department of Labor and Industry, Judy Bovington, DLI chief legal counsel
 • Division of Alcoholic Beverage Control, Gene Walborn, Director, Dept. of Revenue, and Becky Schlauch, division administrator
 • Division of Banking/Financial Institutions (Dept. of Administration), Melanie Hall, Commissioner
- 12:00 p.m. **Lunch** (on your own)
- 1:15 p.m. 6. **Updates on Written [Reports](#) To Be Submitted to Legislature/EAIC**
- 1:20 p.m. 7. **Studies:**
 • [SJR 27 Final Report](#) on Study of Workers' Compensation & State Fund
 a) Presentation of Report/Findings - Pat Murdo
 b) Review of Proposed Bill Drafts - Pat Murdo, Jameson Walker
 c) Committee Discussion
 d) Public Comment
 e) **Committee Action:**
 - Adopt Final Report (with or without changes)
 - Adopt Committee Bill Draft [LCMSF1](#) on exempting some services
 - Adopt Committee Bill Draft [LCMSF2](#) to allow state choice in Insurers
 - Adopt Committee Bill Draft [LCMSF3](#) on board appointments

(over)

- [SJR 20 Final Report](#) on Unemployment in Montana's High-Poverty Areas
 - a) Presentation of Report/Findings - Pat Murdo
 - b) Review of Proposed Bill Draft [LCbsd1](#) - Pat Murdo
 - c) Committee Discussion
 - d) Public Comment
 - e) **Committee Action:**
 - Adopt Final Report (with or without changes)
 - Choose sponsor for Committee Bill Draft [LCbsd1](#)
- SJR 32 Study of Emergency/Community Service and Veterans
 - a) Presentation of [SJR 32 Report](#)/Findings - Pat Murdo
 - b) Committee Discussion
 - c) Public Comment
 - d) **Committee Action:**
 - Adopt Final Report (with or without changes)

- 2:00 p.m. 8. **Proposed Committee Legislation -- Assignment of Sponsors**
- a) Already Adopted Bill Drafts
 - Revision to [LCDOR1](#) - Alcohol License Auctions/Quota Areas
 - Repeal of Rail Service Competition Council, [LCRSCC](#)
 - b) Committee Discussion
 - c) Public Comment
 - d) **Committee Action** if changes are necessary

- 2:30 p.m. 9. **Updates from Liaisons on Rail Service Competition Council, Montana State Fund, and HB 661 Lab Study**

- 2:40 p.m. 10. **Farewells to Legislators** not returning in 2019

Adjourn

Notes:

*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

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