



ENVIRONMENTAL QUALITY COUNCIL

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TO: Council Members
FR: EQC Staff
RE: March 21-22 Environmental Quality Council Meeting

March 6, 2018

Greetings EQC members. These are the materials for the March 21-22 meeting. Please bring these materials to the meeting. The meeting starts at **10:00 a.m.** in room 172 of the capitol.

Enclosures include:

- a draft agenda;
- minutes from the January 2018 meeting; (Tab 1)
- options for funding the Natural Heritage Program; (Tab 2)
- a State Parks program evaluation addendum on enforcement in parks; (Tab 3)
- brochures about uses of Pittman-Robertson and Dingell-Johnson funds; (Tab 4)
- an overview of bird dog regulations and comments from the MWF; (Tab 5)
- administrative rule review; (Tab 6)
- several documents related to fire assessments, protection districts, and prescribed burning; (Tab 7)
- a matrix of other states' watercraft fees and estimates for Montana fee revenue; (Tab 8)
- a letter from the state labs subcommittee to US Senator Steve Daines; (Tab 9)
- SB 171 to reference for the mule deer permit disucssion; (Tab 10)

Please contact me with questions or concerns.

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