



Commission on Sentencing

64th Montana Legislature

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October 7, 2016

TO: Commission on Sentencing members
FROM: Rachel Weiss, Legislative Services Division
RE: October 19 meeting agenda

The Commission on Sentencing meets again in Helena on October 19 at 9:30 a.m. in Room 152 of the Capitol. It is likely to be a full-day meeting.

The tentative meeting agenda is enclosed. Please note that the lunch is *not* a working lunch, so you'll be responsible for your own lunch at this meeting.

In addition to the agenda, this mailing includes other documents that will either be discussed at the meeting, that provide information in response to your requests, or provide background information. Please bring this packet with you to Helena.

Many of the bill drafts are still being revised. We will email these drafts to you as they are available. We will also have printed copies for you perhaps in a second mailing but definitely in a complete bill packet you'll receive at the meeting.

In addition to the agenda, this mailing packet includes:

- a list of Justice Reinvestment Initiative Policy Options;
- a table listing each of the bill drafts you've considered this interim;
- a packet containing three of the four bills that the commission voted to approve as commission bills in September;
- a copy of the Statute Review Subcommittee's recommendations from August;
- a copy of a report prepared for the subcommittee that identifies Montana statutes requiring certain types of treatment or programming. The information was requested again at the September meeting.
- a copy of SB 224, which created the commission; and
- a form to evaluate the work of the Legislative Services staff. You can return the form to Katya at the October 19 meeting. There's no need to mail it in advance of the meeting. An electronic version is also available upon request.

The commission did not receive emailed or mailed public comments since the last emailed distribution. Any additional comments that arrive in the office between now and the October 19 meeting will be given to you at the meeting.

Don't hesitate to contact me with any questions: rweiss@mt.gov or 406-444-5367.

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