

## **ENVIRONMENTAL QUALITY COUNCIL**

## PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

**GOVERNOR STEVE BULLOCK** DESIGNATED REPRESENTATIVE TIM BAKER

**HOUSE MEMBERS** JERRY BENNETT VIRGINIA COURT **ED LIESER** BILL MCCHESNEY JEFFREY WELBORN KERRY WHITE

SENATE MEMBERS JOHN BRENDEN JENNIFER FIELDER BRADLEY MAXON HAMLETT MARY FITZPATRICK JIM KEANE RICK RIPLEY GENE VUCKOVICH

**PUBLIC MEMBERS** SCOTT ASPENLIEDER **DEXTER BUSBY ROY MORRIS** 

**COUNCIL STAFF** JASON MOHR, Research Analyst SONJA NOWAKOWSKI, Research Analyst HOPE STOCKWELL, Research Analyst HELEN THIGPEN, Staff Attorney NADINE SPENCER, Secretary JOE KOLMAN, Legislative Environmental Analyst

DATE: Aug. 27, 2013

TO: Council Members

FR: **EQC Staff** 

RE: Sept. 11-12 Environmental Quality Council Meeting

Greetings EQC members. These are the materials for the Sept. 11-12 meeting, which starts at 8 a.m. in Room 172 of the Capitol. Please bring these materials to the meeting.

These will be two busy days. On the first day, there will be a walking tour of Reeder's Alley and a late afternoon and evening tour by van of forested lands around Helena. You may want to have comfortable shoes and a change of clothes.

## **Enclosures include:**

- a draft agenda;
- EQC minutes from June and the SJ15 subcommittee for adoption; (Tab 1)
- the final EQC Work Plan; (Tab 2)
- agency rulemaking review summary; including a staff memo and a DNRC handout on its proposed rule; (Tab 3)
- a background paper for the SJ15 public land study, some of the county surveys; and a publication by the Idaho presenter; (Tab 4)
- documents for SJ4 Virginia and Nevada cities and Reeder's Alley; (Tab 5)
- documents for the HB609 hunting license study; (Tab 6)
- Petroleum Tank Release Compensation Fund documents; (Tab 7)
- FWP Maintenance Account Report; (Tab 8)
- Water adjudication update from DNRC and Water Court; (Tab 9)
- DNRC responses to questions from June wildfire presentation (Tab 10)

Please contact me with questions or concerns.

Joe Kolman

ikolman@mt.gov 406.444.3747 Office Phone 406.570.2271 Cell Phone

Cl0099 3238jkxa.