

ENVIRONMENTAL QUALITY COUNCIL

PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

GOVERNOR STEVE BULLOCK DESIGNATED REPRESENTATIVE TIM BAKER

HOUSE MEMBERS JERRY BENNETT VIRGINIA COURT ED LIESER JEFFREY WELBORN KERRY WHITE

SENATE MEMBERS BILL MCCHESNEY--Vice JOHN BRENDEN--Chair JENNIFER FIELDER BRADLEY MAXON HAMLETT MARY FITZPATRICK JIM KEANE RICK RIPLEY GENE VUCKOVICH

PUBLIC MEMBERS DEXTER BUSBY ROY MORRIS

COUNCIL STAFF SCOTT ASPENLIEDER JASON MOHR, Research Analyst SONJA NOWAKOWSKI, Research Analyst HOPE STOCKWELL, Research Analyst HELEN THIGPEN, Staff Attorney NADINE SPENCER, Secretary JOE KOLMAN, Legislative Environmental Analyst

MINUTES LOG

Work Group for Senate Joint Resolution 15 Public Land Management Study

March 6, 2014

Room 172, State Capitol Helena. Montana

Please note: These minutes provide abbreviated information about committee discussion, public testimony, action taken, and other activities. To the left of each section in these minutes is a time designation indicating the approximate amount of time in hours, minutes, and seconds that has elapsed since the start of the meeting. This time designation may be used to locate the referenced discussion on the audio or video recording of this meeting.

Access to an electronic copy of these minutes and the audio or video recording is provided from the Legislative Branch home page at http://leg.mt.gov. On the left-side menu of the home page, select Committees, then Interim. Once on the page for Interim Committees, scroll down to the appropriate committee. The written minutes summary, along with the audio and video recordings, are listed by meeting date on the interim committee's web page.

Hard copies of the exhibits for this meeting are available upon request. Legislative Council policy requires a charge of 15 cents a page for copies of the document.

COMMITTEE MEMBERS PRESENT VIA PHONE CONFERENCE

SEN. JENNIFER FIELDER SEN. BRADLEY MAXON HAMLETT

REP. ED LIESER REP. KERRY WHITE

STAFF PRESENT IN HELENA

JOE KOLMAN, Legislative Environmental Analyst NADINE SPENCER, Secretary

AGENDA & VISITORS' LIST

Agenda, Attachment 1. Visitors' list, Attachment 2.

COMMITTEE ACTION

Scheduled the next work group meetings for April 3 and 17.

CALL TO ORDER AND ROLL CALL

00:00:01 Sen. Fielder called the meeting to order at 8:00 a.m. The secretary called the roll, Attachment 3.

AGENDA

INTRODUCTION OF DISCUSSION TOPICS

00:00:24 Sen. Fielder

CONTRACTING WITH THE FOREST SERVICE - ACQUISITION AND PROCUREMENT IN REGION 1

00:01:57	John Hagengruber, Montana Capital City Coordinator, USDA Forest Service (USFS)
	Region 1
00:03:16	Frank Preite, Director, Acquisition Management, USFS, Region 1 and Region 4
00:04:05	Dell McCann, Procurement Analyst, USFS, Region 1, Exhibit 1.
00:11:55	Mr Preite

Questions and discussion

00:14:20	Sen. Hamlett
00:14:31	Dale Reckley, Contracting Officer, USFS, Region 1
00:15:23	Mr. Preite
00:15:36	Sen. Fielder
00:15:50	Mr. Reckley
00:16:19	Rep. Lieser
00:16:33	Mr. Preite
00:16:56	Mr. Reckley
00:18:10	Rep. Lieser
00:18:42	Mr. Reckley
00:20:05	Rep. Lieser
00:20:59	Bill Hodges, Field Unit Lead, Western Montana Acquisition Zone, USFS
00:22:34	Rep. White
00:24:19	Mr. Hodges
00:26:13	Rep. White
00:26:31	Mr. McCann
00:26:50	Rep. White

- 00:27:39 Mr. Preite
- 00:28:04 Rep. White
- 00:28:37 Mr. Preite
- 00:29:10 Rep. White
- 00:30:01 Mr. Reckley
- 00:30:54 Sen. Hamlett
- 00:31:27 Mr. Preite
- 00:32:04 Sen. Fielder
- 00:32:31 Mr. McCann
- 00:32:54 Sen. Fielder
- 00:33:07 Mr. Reckley
- 00:34:03 Mr. Hodges
- 00:34:39 Sen. Fielder
- 00:36:07 Mr. Hodges
- 00:37:23 Sen. Fielder
- 00:38:37 Mr. Hodges
- 00:39:52 Sen. Fielder
- 00:40:05 Mr. Hodges
- 00:40:15 Mr. Reckley
- 00:40:57 Sen. Fielder
- 00:41:21 Mr. Reckley
- 00:42:12 Mr. Hodges
- 00:42:52 Sen. Fielder
- 00:43:22 Mr. Hodges
- 00:43:20 Sen. Fielder
- 00:43:34 Rep. White
- 00:43:41 Sen. Fielder
- 00:43:50 Rep. White
- 00:44:42 Mr. McCann
- 00:45:08 Mr. Preite
- 00:45:44 Sen. Fielder
- 00:45:51 Sen. Hamlett
- 00:46:07 Mr. McCann
- 00:46:30 Sen. Hamlett
- 00:46:42 Mr. McCann
- 00:46:55 Sen. Fielder

VOLUNTEER PARTNERSHIPS AND AGREEMENTS

- 00:47:50 Sen. Fielder
- 00:49:00 Nancy Mehaffie, Volunteer
- 00:49:39 Bruce Hunn, Volunteer
- 00:56:10 Rep. White
- 00:56:23 Mr. Hunn
- 00:56:41 Rep. White
- 00:57:25 Mr. Hunn
- 00:58:26 Rep. White

- 00:58:48 Joni Packard, Regional Volunteer, Youth and Service Program Coordinator, USFS, Northern Region
- 00:59:27 Mr. Hunn
- 01:00:19 Sen. Fielder
- 01:00:47 Ms. Packard

Questions and discussions

- 01:15:14 Mr. Hunn
- 01:16:05 Ms. Packard
- 01:17:40 Sen. Fielder
- 01:18:04 Ms. Packard
- 01:19:49 Sen. Fielder
- 01:20:03 Ms. Packard
- 01:20:39 Rep. White
- 01:23:57 Sen. Hamlett
- 01:25:02 Ms. Packard
- 01:26:25 Sen. Fielder
- 01:26:45 Ms. Packard
- 01:28:04 Sen. Fielder
- 01:28:38 Ms. Packard

SJ 15 STUDY MATRIX

- 01:30:30 Sen. Fielder, Exhibit 2
- 01:31:16 Rep. White
- 01:32:37 Joe Kolman, Legislative Environmental Analyst, Legislative Services Division (LSD)
- 01:33:45 Sen. Fielder
- 01:33:57 Rep. White
- 01:34:41 Mr. Hagengruber
- 01:35:20 Sen. Fielder
- 01:37:36 Rep. White
- 01:39:18 Rep. Lieser
- 01:39:51 Sen. Fielder
- 01:40:41 Mr. Kolman
- 01:41:00 Sen. Fielder
- 01:41:28 Rep. White
- 01:41:34 Sen. Fielder
- 01:41:53 Mr. Hagengruber
- 01:43:02 Sen. Fielder
- 01:43:47 Mr. Hagengruber
- 01:44:24 Sen. Fielder
- 01:44:57 Mr. Kolman
- 01:45:11 Sen. Fielder
- 01:45:20 Rep. Lieser
- 01:46:41 Mr. Hagengruber
- 01:46:55 Sen. Hamlett
- 01:47:30 Sen. Fielder

```
01:47:46 Mr. Kolman
01:48:55 Sen. Fielder
01:49:15 Mr. Kolman
01:49:57 Sen. Fielder
01:51:00 Rep. Lieser
01:51:04 Sen. Fielder
01:51:47 Sen. Hamlett
01:51:52 Sen. Fielder
01:52:39 Rep. White
01:53:15 Sen. Fielder
01:53:22 Rep. White
01:55:05 Mr. Hagengruber
01:55:50 Rep. White
01:56:56 Mr. Hagengruber
01:57:08 Rep. White
01:57:13 David Abrams, District Public Affairs Specialist, Western Montana District, Bureau of
          Land Management (BLM)
01:57:29 Sen. Fielder scheduled the next work group meetings for April 3 and 17.
```

Cl0099 4076nsxa.

01:59:32 Sen. Fielder adjourned the meeting at 10 a.m.