

## **ENVIRONMENTAL QUALITY COUNCIL**

## PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

**GOVERNOR** STEVE BULLOCK DESIGNATED REPRESENTATIVE TIM BAKER

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JASON MOHR, Research Analyst SONJA NOWAKOWSKI, Research Analyst HOPE STOCKWELL, Research Analyst HELEN THIGPEN, Staff Attorney NADINE SPENCER, Secretary JOE KOLMAN, Legislative Environmental Analyst

- DATE: Dec. 18, 2013
- TO: **Council Members**
- FR: EQC Staff

January 8-9 Environmental Quality Council Meeting RE:

## NOTE ROOM CHANGE: The meeting will be in room 317.

Greetings EQC members. These are the materials for the Jan. 8-9 meeting, which starts at 9 a.m. in Room 317 of the Capitol. Room 317 is the room used for Senate Finance and Claims during the session. Please bring these materials to the meeting.

**Enclosures include:** 

- a draft agenda;
- meeting log from September for adoption; (Tab 1)
- documents for the HB609 hunting license study; (Tab 2)
- a cover memo from Sen. Fielder and related SJ15 documents; (Tab 3)
- SJ4 study on Virginia and Nevada cities and Reeder's Alley; (Tab 4)
- information for septic inspection discussion; (Tab 5)
- an agency rulemaking review summary; (Tab 6)
- Integrated Waste Management Plan Update; (Tab 7)
- Petroleum Tank Release Compensation Fund documents; (Tab 8)
- EPA document on implementation of Clean Water Act; (Tab 9)
- information on the sale of state cabin sites; (Tab 10)
- Compliance and Enforcement reports; (Tab 11)
- Sage Grouse Advisory Council update; (Tab 12)
- Bison management information; (Tab 13)
- Fort Smith water supply information (Tab 14)
- Water adjudication update from DNRC and Water Court; (Tab 15)
- Instream flow report from FWP; (Tab15)

Please contact me with questions or concerns.

Joe Kolman jkolman@mt.gov 406.444.3747 Office Phone 406.570.2271 Cell Phone

Cl0099 3353hsxa.