



# ENVIRONMENTAL QUALITY COUNCIL

PO BOX 201704  
HELENA, MONTANA 59620-1704  
(406) 444-3742

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JOE KOLMAN, Legislative Environmental Analyst

## ENVIRONMENTAL QUALITY COUNCIL

### Work Group for Senate Joint Resolution No. 15 - Public Land Management Study

#### DRAFT AGENDA

State Capitol, Room 172  
8 a.m. Thursday, Feb. 6, 2014

**NOTE:** EQC work group members will not be in Helena. The meeting will be conducted via conference call. Members of the public may attend the meeting in Room 172 of the Capitol. Written comment may be sent to [jkolman@mt.gov](mailto:jkolman@mt.gov)

8 a.m. **Call to Order - Roll Call** - Sen. Fielder, chair

8:05 a.m. **SJ 15 Study Matrix**

- Review of Study Matrix - Sen. Fielder
- Work group suggestions and discussion on study matrix
- Public comment
- Questions and further discussion, if any
- Work Group, action, if any
- Schedule next meeting

Adjourn

*If you plan to attend this meeting and will need services or accommodations, please contact Joe Kolman (406-444-3747 or [jkolman@mt.gov](mailto:jkolman@mt.gov)) or at least 5 working days before the meeting.*